

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

LAKE COUNTY  
FILED

2006 MAR 17 AM 9:12

MICHAEL A. BROWN  
RECORDER

2008 018875

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

509701

### Corporation Assignment of Real Estate Mortgage

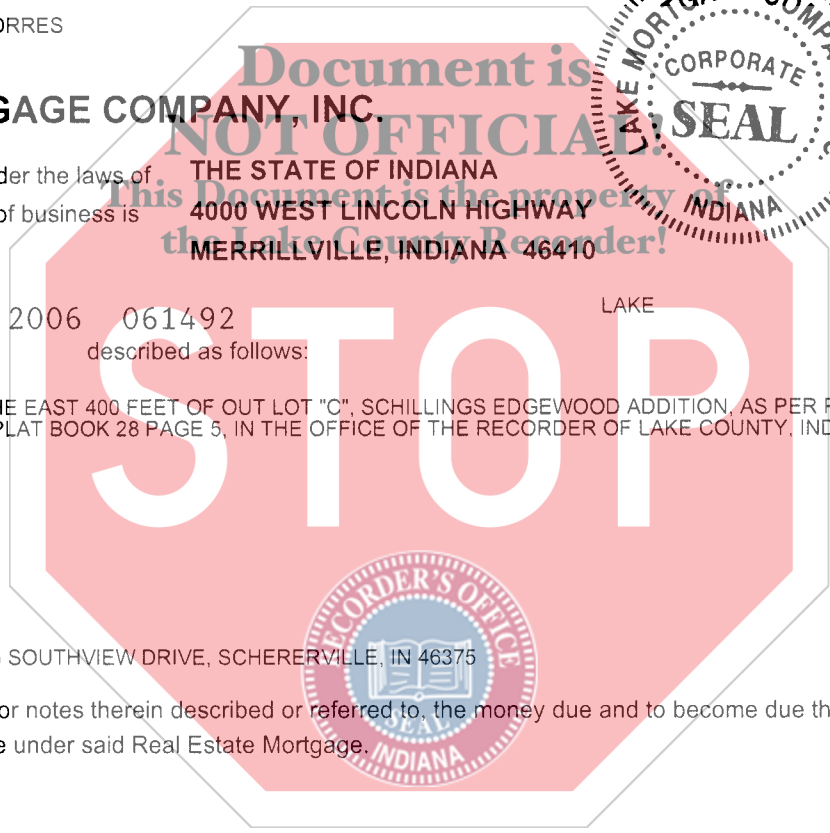
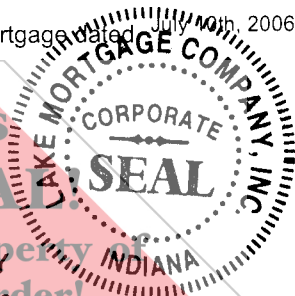
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 10th, 2006  
executed by ROBERTO TORRES

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in 2006 061492 LAKE County Records.  
State of IN described as follows:

THE WEST 100 FEET OF THE EAST 400 FEET OF OUT LOT "C", SCHILLINGS EDGEWOOD ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1235 SOUTHVIEW DRIVE, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 10th, 2006

**LAKE MORTGAGE COMPANY, INC.**

STATE OF INDIANA  
COUNTY OF LAKE

On 7/10/06 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**

and **Susan M. Bristow**

known to me to be **Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf

said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II  
As: Asst. Vice President

By: Susan M. Bristow  
Secretary

Witness: I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Notary Public **Donna S. Rust** Lake County, Indiana

My Commission expires: Donna S. Rust 11-18-2008



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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