

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2008 018874

2008 MAR 17 AM 9:11  
MICHAEL W. BROWN  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509429

### Corporation Assignment of Real Estate Mortgage

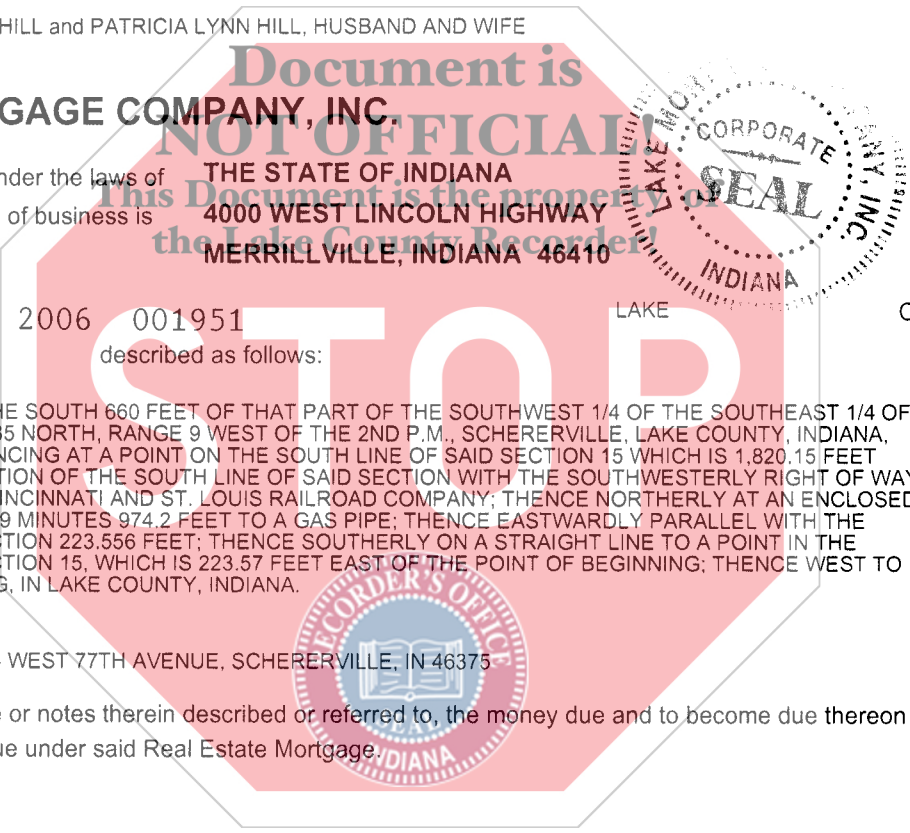
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 3rd, 2006  
executed by JEFFREY F. HILL and PATRICIA LYNN HILL, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410**



and recorded in **2006 001951** LAKE County Records.  
State of IN described as follows:

THE WEST 86 FEET OF THE SOUTH 660 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., SCHERERVILLE, LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 15 WHICH IS 1,820.15 FEET WEST OF THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, CINCINNATI AND ST. LOUIS RAILROAD COMPANY; THENCE NORTHERLY AT AN ENCLOSED ANGLE OF 90 DEGREES 59 MINUTES 974.2 FEET TO A GAS PIPE; THENCE EASTWARDLY PARALLEL WITH THE SOUTH LINE OF SAID SECTION 223.556 FEET; THENCE SOUTHERLY ON A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID SECTION 15, WHICH IS 223.57 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Commonly known as: 504 WEST 77TH AVENUE, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: January 3rd, 2006

**LAKE MORTGAGE COMPANY, INC.**

STATE OF **INDIANA**  
COUNTY OF **LAKE**

On 1/3/06 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**  
known to me to be the **Asst. Vice President**  
and **Susan M. Bristow**  
known to me to be **Secretary**

By: *[Signature]*  
Its: **Peter S. Briggs, II**  
**Asst. Vice President**  
By: *[Signature]*  
Its: **Susan M. Bristow**  
**Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be his act and deed of said corporation.



Notary Public *[Signature]*  
**Donna S. Rust**  
My Commission expires: **11-18-2008**

I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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