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MICHAEL A. BROWN
RECORDER

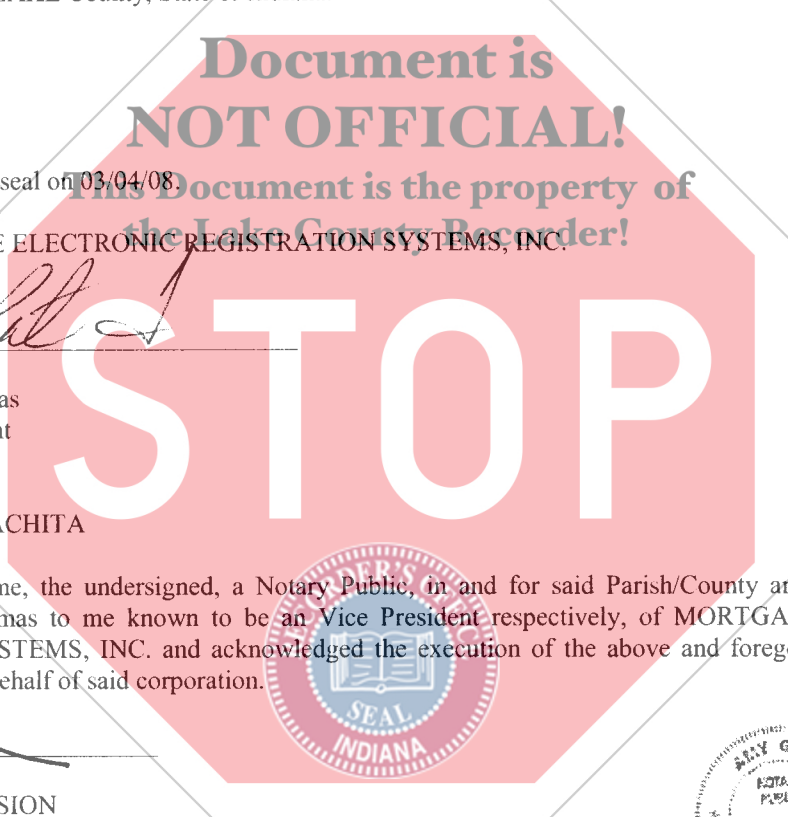
Prepared By/Record and Return to:

Prepared By: JOAN BARDON
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 1, 2001, made by JASON M BUCKLEY to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, the principal sum of \$67,250.00 and recorded on May 9, 2001 Volume/Book NA Page NA Document 2001 034763 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/04/08

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Shanta Thomas

Shanta Thomas
Vice President

State of Louisiana
Parish/County of OUACHITA

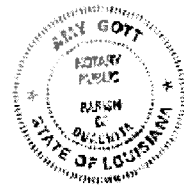
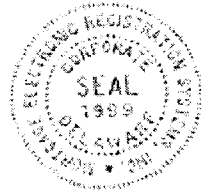
On 03/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

AMY GOTT - 66396
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min: 100013700072678129
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 403
Investor Loan No.: 1677061724

Loan No.: 1929085570
County of: LAKE
Outbound Date: 03/03/08



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