2008 018866

20.84..... 17 - 9-10 MICHAEL ALBROWN RECORDER

Prepared By/Record and Return to: Prepared By: JOAN BARDON Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 15, 2007, made by MARIA E RANGEL to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KODIAK MORTGAGE CORP., the principal sum of \$235,892.00 and recorded on March 22, 2007 Volume/Book NA Page NA Document 2007 023975 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal on 03/04/08. ocument is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. er!

Shanta Thomas
Vice President

State of Louisiana

a for and on behalf of said corporation.

Parish/County of OUACHITA

On 03/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of

AMY GOTT -66396 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min: 100162500024729270

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 433

Investor Loan No.: 1703647791

Loan No.: 1991338600 County of: LAKE Outbound Date: 03/03/08 4 GOT,

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