

2008 018865

2008 MAR 17 10:09:10

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: JENNIFER ALBERTO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 16, 2003, made by JOHN HOFFMAN AND JULIE HOFFMAN to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION, the principal sum of \$225,600.00 and recorded on February 3, 2004 Volume/Book N/A Page N/A Document 2003.063726 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/04/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]*  
Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of Ouachita

On 03/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
VICKI C. KNIGHTEN - 54231  
Lifetime Commission  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min: 10013840000085279  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 433  
Investor Loan No.: 1688777168

Loan No.: 1982104460  
County of: LAKE  
Outbound Date: 03/03/08

1256  
6104712

