

3

2008 018827

RECORDED  
2008 JAN 17 11:04:58  
HOSFORD PARK  
RECORDER

Record and Return To:  
GRP Financial Services  
445 Hamilton Ave. 8<sup>th</sup> Fl  
White Plains, NY 10601  
Attn: Rhonda Porter

2/16/08

This Instrument Prepared By:  
Barbara Licon  
P.O. Box 34078, Fullerton, CA 92834-3407

Tel. No.: (714) 283-6579

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
FREMONT INVESTMENT & LOAN

its successors and assigns, does hereby grant, sell,  
assign, transfer and convey, unto **GRP Loan, LLC**

, a corporation  
(herein "Assignee"), whose  
organized and existing under the laws of *DE*  
address is *445 Hamilton Ave White Plains NY 10601*  
its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated October 10,  
2006, made and executed by *LORETTA L BORDERS* and *CHARLES R BORDERS* Wife and  
Husband

**This Document is the property of  
the Lake County Recorder!**

whose address is 4550 HAYES ST, Gary, IN 46408

to and in favor of Chicago Title Insurance Company

upon the  
County, State

following described property situated in Lake  
of IN  
LOT 13 AND 14 AND THE NORTH 14 FEET OF LOT 15, IN BLOCK 2 IN HOSFORD PARK,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 6 IN THE OFFICE OF THE  
RECORDED OF LAKE COUITY, INDIANA

such Mortgage having been given to secure payment of Sixty-Five Thousand and 00/100ths  
(\$65,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
, at page (or as No. *2006-090603*) of the

Records of Lake

MERS - Multistate Assignment of Mortgage

VMP-95M (0410)

10/04

Page 1 of 2

VMP Mortgage Solutions, Inc. (800)521-7291

*2008*  
*11879*  
*16*  
*135*



Assignment

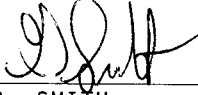
County, State of INDIANA

, together with the note(s) and obligations therein  
, and all rights accrued or to accrue


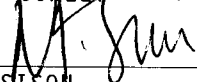
under such Mortgage.

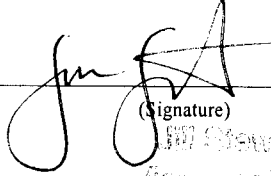
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

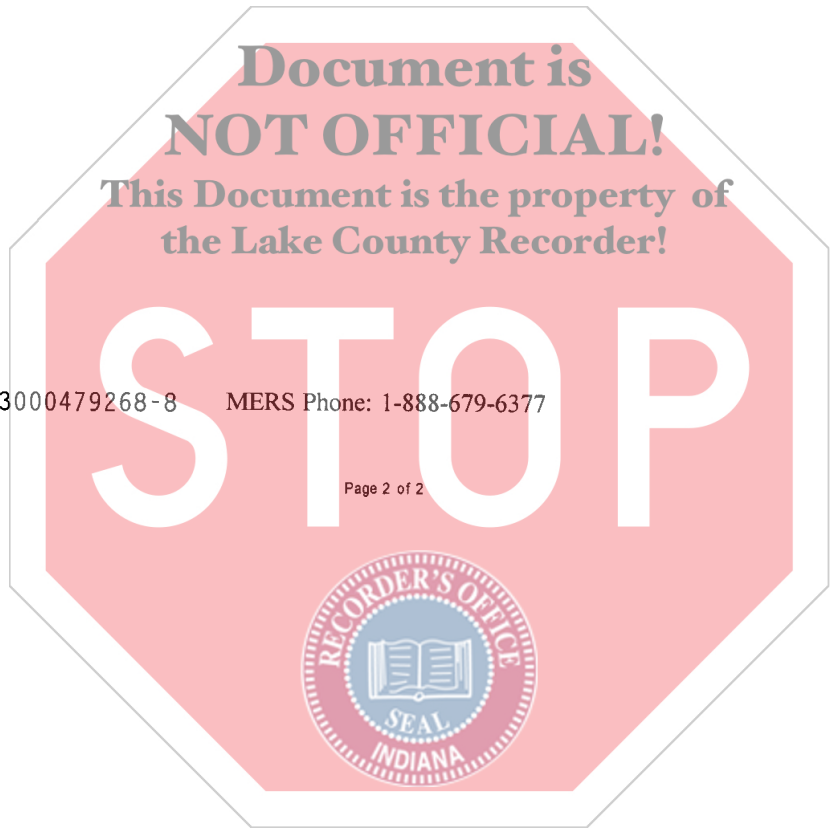
  
OCT 31 2007  
Witness G. SMITH

Mortgage Electronic Registration Systems, Inc.  
("MERS")

  
Witness K. CONLEY  
  
Attest M. SISON

By:   
(Signature)  
J. Stewart  
Vice President

Seal:



MIN: 1001944-3000479268-8

MERS Phone: 1-888-679-6377

VMP-95M (0410)

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LOAN NUMBER: 3000000479268

State of California  
County of Orange

On OCT 31 2007, before me, M. SISON, Notary Public, personally appeared

Jill Stewart

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument,



**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

WITNESS my hand and official seal

M. SISON

(Notary Seal)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

*Dennis Ferguson*  
Dennis Ferguson, Attorney

