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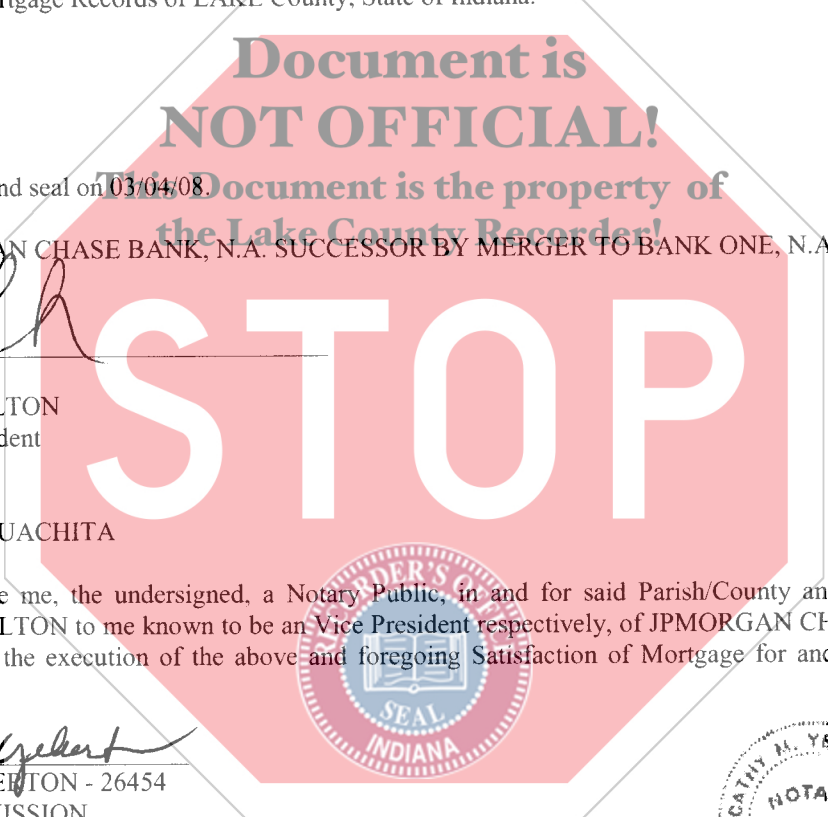
LAKE COUNTY  
2008 MAR 17 AM 9:57  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MARIA DANICA PEDRERA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 27, 2003, made by PAMELA PATRICK, AS TRUSTEE ON BEHALF OF THE PAMELA PATRICK DECLARATION OF TRUST DATED MAY 3, 2001 AND PAMELA PATRICK to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on July 14, 2003 Volume/Book NA Page NA Document 2003 072500 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/04/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *[Signature]*  
RITA HELTON  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 03/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
CATHY M. YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530589026  
County of: LAKE  
Outbound Date: 03/03/08

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*135*