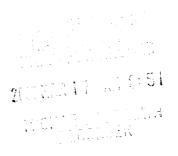
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# MORTGAGE MODIFICATION AGREEMENT

This Mortgage Modification Agreement ("Agreement") is made this 18th day of January, 2008 by and between FIRST UNITED BANK, an Illinois banking corporation ("Lender") and BLB ST. JOHN, LLC, an Indiana limited liability company (the "Mortgagor").

### RECITALS

WHEREAS, Lender has loaned to BLB St. John Development, LLC, an Indiana limited liability company ("Borrower") the sum of \$231,086.35 (the "Loan") and such indebtedness is evidenced by note dated January 18, 2007 in the amount of \$231,086.35 (the "Letter of Credit Loan Note"), which note is secured by a mortgage (the "Mortgage") with BLB St. John, LLC, as mortgagor, dated January 18, 2007, on the real estate described in Exhibit A attached hereto and recorded in the Office of the Recorder of Deed in Lake County, Indiana as Document Number 2007 012951 on February 14, 2007, and which is also secured by an Assignment of Rents executed by Borrower and recorded in the Office of the Recorder of Deeds in Lake County, Indiana as Document Number 2007 012952 on February 14, 2007 and the Mortgage was modified by a Mortgage Modification Agreement dated June 1, 2007 and recorded in the Office of the Reorder of Deeds in Lake County, Indiana as Document Number 2007 062944 on August 2, 2007; and

WHEREAS, the Letter of Credit Loan Note, the Mortgage and all other documents securing the Loan or executed by the Borrower or Mortgagor in connection with the Loan are collectively referred to herein as the "Loan Documents"; and

WHEREAS, the Lender, Borrower, and Mortgager have agreed to modify and amend the Maturity Date for the Letter of Credit Loan Note which is secured by this Mortgage and the Loan Documents; and such modification is set forth in the Modification Letter of Credit Loan Note, of even date herewith, the terms of which are incorporated herein by reference.

NOW THEREFORE, in consideration of the mutual promises and agreements contained herein and for other good and valuable consideration, the receipt of which is

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hereby acknowledged, the parties agree as follows:

- 1. The recitals set forth above are incorporated herein by reference as if more fully set forth herein. To the extent that the terms contained herein conflict with the terms of the Loan Documents, the terms of this Agreement shall control.
- 2. The terms of the Mortgage, as modified, are hereby modified to provide that the Maturity Date of the Letter of Credit Loan Note secured by the Mortgage is extended to January 18, 2009.
- 3. The Assignment of Rents and all other Loan Documents are hereby modified to reflect the modifications made to the Note and the Mortgage pursuant to this Agreement.
- 4. The lien of the Mortgage is extended until payment of the Letter of Credit Loan Note, the Mortgage and other Loan Documents is made in full.
- 5. All Loan Documents shall remain in full force and effect until full payment of all amounts due under the Note, Mortgage, and any other Loan Documents.
- 6. Except as expressly changed by this Agreement, the terms of the original Letter of Credit Loan Note, the Mortgage, Assignment of Rents, and any other Loan Documents and prior amendments or modifications thereof, shall remain unchanged and in full force and effect in accordance with their respective terms, and the execution and delivery of this Agreement shall not operate to waive any rights or remedies that Lender may have with respect to the Loan Documents, to forgive or waive any violation, default or breach under the Loan Documents, or to obligate Lender in any manner to make any further extensions of credit other than as expressly provided for herein.
- 7. Whenever the context requires or permits, the singular shall include the plural, and vice versa, and the masculine, feminine and neuter shall be freely interchangeable.
- 8. This Agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the parties.
  - 9. The laws of the State of Illinois shall govern this Agreement.
- 10. This Agreement may be executed in counterparts each of which shall constitute an original, but all together shall constitute the same First Mortgage Modification Agreement.
- 11. The parties agree to execute all other documents and agreements to fully effectuate the transaction contemplated herein. Each party acknowledges that they have been represented by counsel of their own choosing and that they have read, understand and intend to be bound by the terms of this Agreement. Each of the parties has

participated in the negotiation and drafting of this Agreement. Therefore, in any construction of this Agreement, the same shall not be construed against any party.

In Witness Whereof, the parties have executed this Agreement as of the day and year first above written.

## MORTGAGOR:

BLB St. John, LLC, by its managers

Phillippe Builders, Inc., manager

D Robert Phillippe precident

Łotton Development, Inc., manager

Document is

By:

John T. Lotton, president OFFICIAL!

This Document is the property of the Lake County Recorder!

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STATE OF ILLINOIS	)
	) SS
COUNTY OF WILL	)

I, THE UNDERSIGNED, , a Notary Public in a for the County and State aforesaid, DO HEREBY CERTIFY, that D. Robert Phillippe, President of Phillippe Builders, Inc., an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such respective officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, and as the free and voluntary act of the limited liability company known as BLB St. John, LLC, an Indiana limited liability company (on behalf of which he as president of said corporation has executed the foregoing instrument as manager), all for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 18th day of January, 2008.



STATE OF ILLINOIS	)
	) SS
COUNTY OF WILL	)

I, THE UNDERSIGNED, a Notary Public in a for the County and State aforesaid, DO HEREBY CERTIFY, that John T. Lotton, President of Lotton Development, Inc., an Illinois corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such respective officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, and as the free and voluntary act of the limited liability company known as BLB St. John, LLC, an Indiana limited liability company (on behalf of which he as president of said corporation has executed the foregoing instrument as manager), all for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 18<sup>th</sup> day of January, 2008.



Fubloans/BLBStJDev6/Mod1-08/ModMtg1

### **EXHIBIT A**

### LEGAL DESCRIPTION

#### UNIT 6A:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, 1212.63 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 934.12 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST OUARTER OF SAID SECTION FOR THE PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 1321.13 FEET, TO THE WEST LINE OF LOT 1411 IN THE GATES OF ST. JOHN, UNIT 5, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 100, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AS WEST LINE IS AMENDED BY A PLAT OF VACATION RECORDED UNDER A SEPARATE DOCUMENT; THENCE SOUTH 26 DEGREES 18 MINUTES 23 SECONDS WEST, 215.04 FEET ALONG SAID WEST LINE TO THE NORTH RIGHT OF WAY LINE OF WEST 103RD STREET, AS RECORDED IN SAID UNIT 5, SAID POINT BEING ON A NONTANGENT CURVE; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE AND THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 560.00 FEET, HAVING A CHORD BEARING OF SOUTH 62 DEGREES 45 MINUTES 49 SECONDS EAST, 18.18 FEET TO A POINT OF NONTANGENCY; THENCE SOUTH 28 DEGREES 09 MINUTES 58 SECONDS WEST, 60.00 FEET, TO THE SOUTHERLY RIGHT OF WAY LINE OF SAID WEST 103RD STREET, SAID POINT BEING ON A NONTANGENT CURVE; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 500.00 FEET, HAVING A CHORD BEARING OF SOUTH 61 DEGREES 28 MINUTES 04 SECONDS EAST, 6.39 FEET TO A POINT OF NONTANGENCY AND THE WEST LINE OF LOT 1403 IN THE GATES OF ST. JOHN, UNIT 5, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 100, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AS WEST LINE IS AMENDED BY A PLAT OF VACATION RECORDED UNDER A SEPARATE DOCUMENT; THENCE SOUTH 28 DEGREES 53 MINUTES 55 SECONDS WEST, 139.57 FEET; THENCE ON THE FOLLOWING THREE (3) COURSES ALONG THE NORTH LINE OF LOT 1403, (1) NORTH 66 DEGREES 51 MINUTES 13 SECONDS WEST, 67.63 FEET; (2) NORTH 76 DEGREES 10 MINUTES 29 SECONDS WEST, 54.00 FEET; (3) NORTH 84

DEGREES 46 MINUTES 38 SECONDS WEST, 54.00 FEET; THENCE NORTH 89 DEGREES 06 MINUTES 54 SECONDS WEST, 908.54 FEET ALONG THE NORTH LINE OF SAID LOT 1403 AND SAID LINE EXTENDED WEST; THENCE SOUTH 89 DEGREES 58 MINUTES 12 SECONDS WEST, 48.68 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 35 SECONDS WEST, 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 48 SECONDS WEST, 66.18 FEET, TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG THE ARC OF A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 3000.00 FEET, HAVING A CHORD BEARING OF NORTH 00 DEGREES 25 MINUTES 39 SECONDS EAST, 47.90 FEET TO A POINT OF TANGENCY; THENCE NORTH 00 DEGREES 53 MINUTES 06 SECONDS WEST, 226.78 FEET TO THE PLACE OF BEGINNING CONTAINING 9.8169 ACRES, MORE OR LESS; ALL IN LAKE COUNTY, INDIANA.

### Unit 10A

THAT PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3; THENCE SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, 1212.63 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3: THENCE SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 494.12 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION FOR THE PLACE OF BEGINNING; THENCE CONTINUING ON SAID SOUTH LINE, SOUTH 89 DEGREES 06 MINUTES 54 SECONDS EAST, 442.00 FEET; THENCE SOUTH 00 DEGREES 53 MINUTES 06 SECONDS WEST, 226.78 FEET, TO A POINT OF CURVATURE; THENCE SOUTH ALONG THE ARC OF A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 3000.00 FEET, HAVING A CHORD BEARING OF SOUTH 00 DEGREES 25 MINUTES 39 SECONDS WEST, 47.90 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00 DEGREES 01 MINUTES 48 SECONDS EAST, 66.18 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 35 SECONDS WEST, 30.00 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 14 SECONDS WEST, 413.45 FEET; THENCE NORTH 00 DEGREES 53 MINUTES 06 SECONDS EAST, 343.98 FEET TO THE PLACE OF BEGINNING, CONTAINING 3.4753 ACRES, MORE OR LESS, ALL IN LAKE COUNTY, INDIANA.

Key numbers: 06-01-03

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Address: approximately 13 acres of vacant land in St. John, IN