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2008 MAR 14 PM 2:28

MICHAEL A. TOWN
RECORDER

When Recorded Mail to
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 2000057753

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **PHILLIP J NIELSON AND KRISTIN E NIELSON** to **FIRST FRANKLIN FINANCIAL CORP. SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** dated 12/30/2004 , and recorded in Book Page , Instrument No. 2005 001455 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

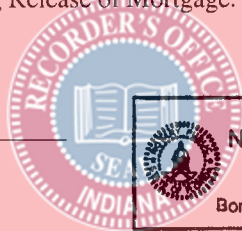
Grantee Address: PHILLIP J NIELSON
2837 CONDIT ST
HIGHLAND, IN 46322

THIS 06TH DAY OF MARCH IN THE YEAR 2008
U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT
2005-FFH2
by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

BY: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, THIS 06TH DAY OF MARCH IN THE YEAR 2008 , personally appeared CRYSTAL MOORE the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2 and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed _____

CRYSTAL MOORE ASST. VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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