

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSRC L#: 2000057753A

2008 018727

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 MAR 14 PM 2:28
MICHAEL A. DROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 35821453 "NIELSON" FFFC01

Date of Assignment: 01/10/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee: *U.S. Bank NA, As Trustee for Aurora Loan Services 2005-FFH2*

2100 Alt 19 North Palm Harbor FL 34683

Executed By: PHILLIP J NELSON AND KRISTIN E NIELSON, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 12/30/2004 and Recorded 1/7/05 As Instr# 2005 001455
In LAKE COUNTY, INDIANA.

Property Address: 2837 CONDIT STREET, HIGHLAND, INDIANA, 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the NOTE or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$148,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

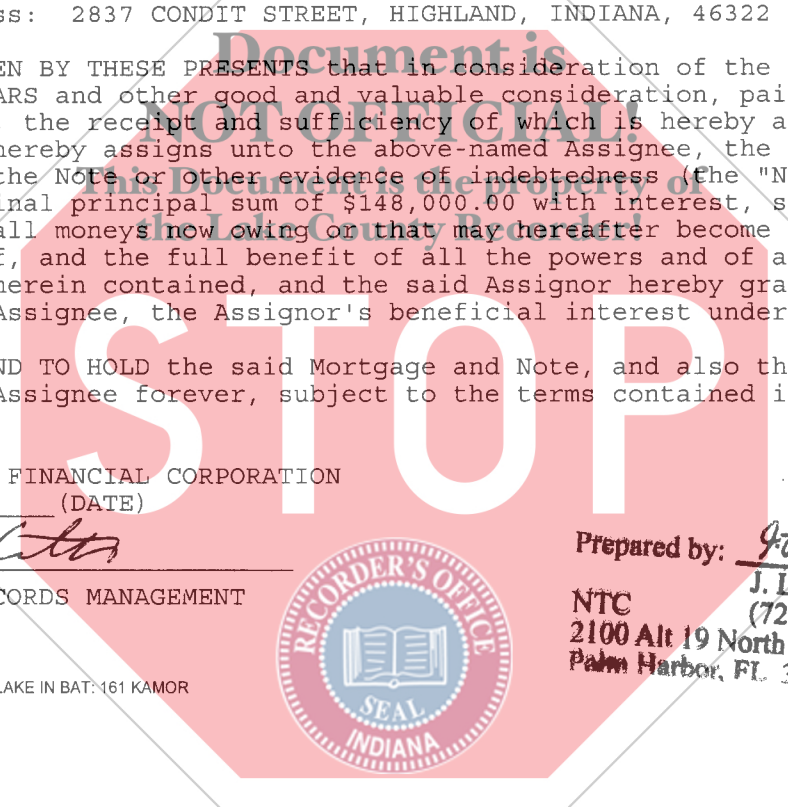
FIRST FRANKLIN FINANCIAL CORPORATION

On JAN 10 2005 (DATE)

By: *Paul Coutts*

PAUL COUTTS/RECORDS MANAGEMENT
MANAGER

SYL/20050110/0069 GENERIC LAKE IN BAT:161 KAMOR



Prepared by: *J. Lesinski*
J. Lesinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

ck
3834657
14-
LP
\$6.50
OV

STATE OF California
COUNTY OF Santa Clara

ON JAN 10 2005, before me, MELISSA L MORRIS, a Notary Public in and for Santa Clara County, in the State of California, personally appeared PAUL COUTTS/RECORDS MANAGEMENT MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Melissa L. Morris

MELISSA L MORRIS
Notary Expires: 02/23/2008 #1471741



Document
NOT OFFICIAL!

(This area for notarial seal)

Prepared By: Susan Lee, 2150 N. First Street, San Jose, CA 95131
SYL/20050110/0069 GENERIC LAKE IN BATH 181/35821453 KAMOR

This document is the property of
the Lake County Recorder!

When Recorded Return To: First Franklin Financial Corp 2150 N. First Street, San Jose, CA, 95131-

