

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 018726

2008 MAR 14 PM 2:28

M. STEVEN A. BROWN
RECORDER

When Recorded Mail to
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1001686592

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **CORINNE BASILE** to **ARGENT MORTGAGE COMPANY, LLC** dated 02/13/2006, and recorded in Book Page, Instrument No. 2006 015153 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: CORINNE BASILE
8963 E DELAWARE PKWY
MUNSTER, IN 46321

THIS 06TH DAY OF MARCH IN THE YEAR 2008

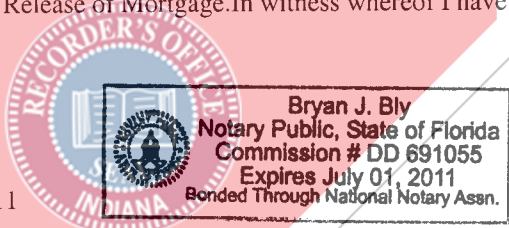
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR TERWIN MORTGAGE TRUST 2006-6SL, ASSET-BACKED SECURITIES, TMTS SERIES 2006-6SL, WITHOUT RECOURSE

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 06TH DAY OF MARCH IN THE YEAR 2008**, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR TERWIN MORTGAGE TRUST 2006-6SL, ASSET-BACKED SECURITIES, TMTS SERIES 2006-6SL, WITHOUT RECOURSE** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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