

2008 018723

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 14 PM 2:27

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1897311

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **BRYAN J OBERC AND KRISTEN C PARKS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 08/06/2007, and recorded in Book Page, Instrument No. 2007 065509 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: BRYAN J OBERC
1297 FLAGSTONE DRIVE
DYER, IN 46311

THIS 28TH DAY OF FEBRUARY IN THE YEAR 2008

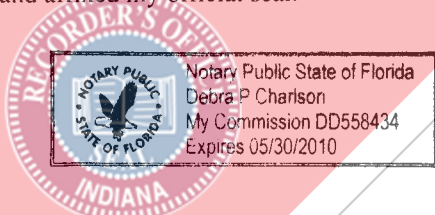
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 28TH DAY OF FEBRUARY IN THE YEAR 2008, personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Debra P Charlson
Notary Public/Commission expires



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed *Marisol Silva*
Marisol Silva VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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