

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 018722

2008 FEB 14 PM 2:27

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1651521

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: GREGORY S OROURKE AND MARY ANN OROURKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 03/30/2007 , and recorded in Book Page , Instrument No. 2007 028952 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: GREGORY S O'ROURKE
1734 SILVER HAWK DRIVE
CROWN POINT, IN 46307

THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008

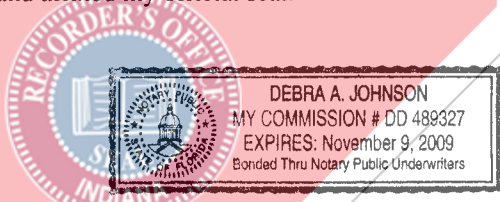
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: Marisol Silva
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008 , personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Debra A. Johnson
Notary Public/Commission expires



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed Marisol Silva
Marisol Silva VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8470676 KMH1756619 100029500016515219 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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