

2008 018721

LAKE COUNTY  
PUBLIC RECORDS  
2008 MAR 14 PM 2:27  
MICHAEL A. CROWN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 1585541

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: TODD R BOTMA AND LORI A BOTMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 02/12/2007 , and recorded in Book Page , Instrument No. 2007 014131 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: TODD R BOTMA  
1008 W 70TH PLACE  
SCHERERVILLE, IN 46375

THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008

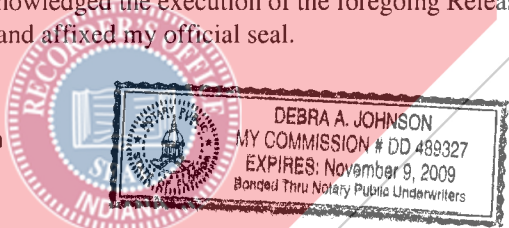
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*  
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008 , personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*Debra A. Johnson*  
Notary Public/Commission expires



I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed *Marisol Silva*  
Marisol Silva VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



TBWRC 8470668 KMH1756619 100029500015855418 MERS PHONE  
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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