

STATE OF FLORIDA
LAKE COUNTY
PUBLIC RECORDER

2008 018720

2008 MAR 14 PM 2:27

WAMU #: 8485633096
Wells#: 8485633096
Pool #: GNMA 00493996CD

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

CORRECTIVE ASSN: TO CORRECT ASSIGNEE. WAS RECD: 1-31-07 DOC: 2007-008652
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

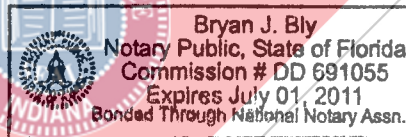
Said mortgage dated 06/04/1999 , and made by **ROBERTO GARZA** to **LAKE MORTGAGE COMPANY, INC.** and recorded in Book _____ at page _____ or as Document # R99049319 in the office of the Recorder of LAKE , Indiana.

THIS 05TH DAY OF MARCH IN THE YEAR 2008
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

BY: _____
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, **THIS 05TH DAY OF MARCH IN THE YEAR 2008** , personally appeared **CRYSTAL MOORE** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY** and acknowledged the execution of the foregoing Assignment of Mortgage.
In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY Notary Public
My commission expires: 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed _____

CRYSTAL MOORE ASST. VICE PRESIDENT

Document Prepared By:
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Washington Mutual Bank, FA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



USB-WMASN WMASN 7376310 JRL1740054 form5/FRMIN1

12-
LP
2.50
OV
ck
3825470