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2008 MAR 14 AM 9:24

MICHAEL A. BROWN  
RECORDER

WHEN RECORDED MAIL TO:  
MMS MORTGAGE SERVICES, LTD.  
38275 TWELVE MILE RD., SUITE  
100  
FARMINGTON HILLS, MI 48331

**ASSIGNMENT OF MORTGAGE**

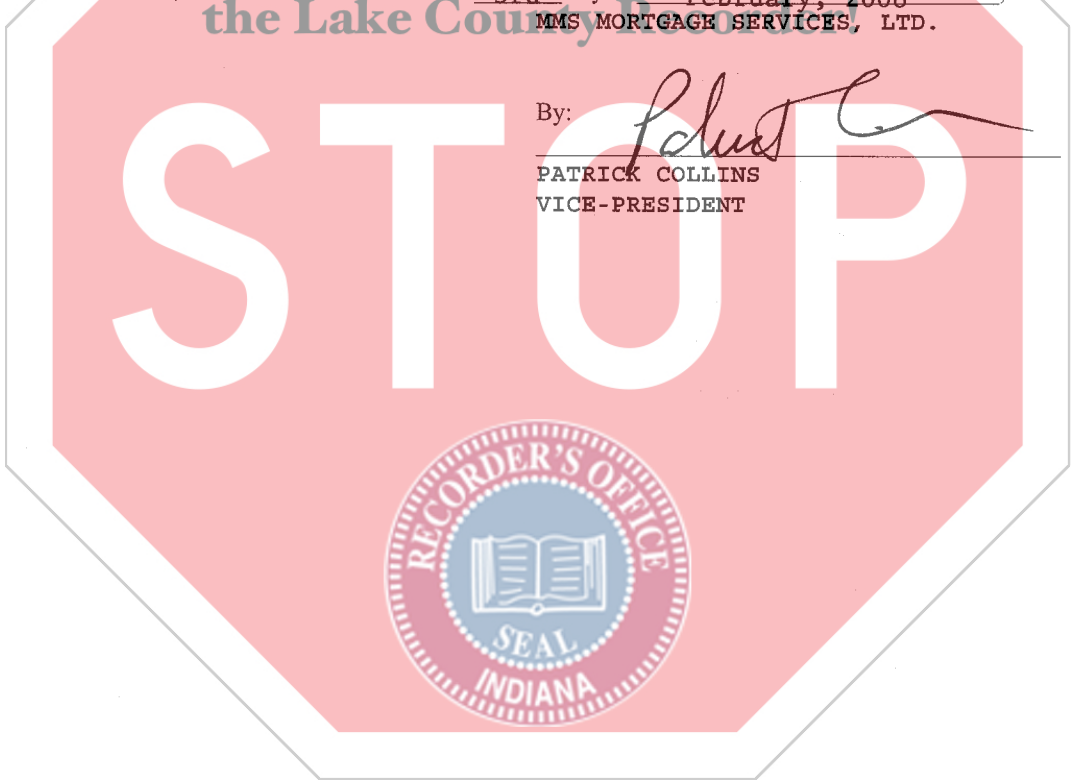
VARGAS  
Loan #: MI2-071103382  
PIN: 007-28-29-0007-0019

KNOW ALL MEN BY THESE PRESENTS That MMS MORTGAGE SERVICES, LTD., whose address is 38275 TWELVE MILE RD., SUITE 100, FARMINGTON HILLS, MI 48331, organized and existing under the laws of MICHIGAN, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto SHERWIN WILLIAMS CREDIT UNION, whose location and mailing address (if different) is 16230 PRINCE DR., SOUTH HOLLAND, IL 60473, party of the second part, its successors and assigns, a certain indenture of mortgage date JANUARY 31, 2008 made by RAQUEL E\* VARGAS, MARRIED WOMAN, to it, securing the payment of one promissory note therein described for the sum of SEVENTY-THREE THOUSAND AND 00/100 Dollars (\$73,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said Mortgage as follows, to-wit:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".~~  
Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2008-009547 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by PATRICK COLLINS, its VICE-PRESIDENT this 3rd day of February, 2008, A.D.  
MMS MORTGAGE SERVICES, LTD.



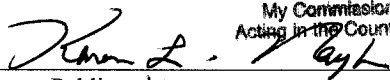
By: *[Signature]*  
PATRICK COLLINS  
VICE-PRESIDENT

*16-  
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20*

Commonwealth/State of MI  
County of OAKLAND

The foregoing instrument was acknowledged before me this February 3, 2008 by  
**PATRICK COLLINS, VICE-PRESIDENT**, of **MMS MORTGAGE SERVICES, LTD.**, a MICHIGAN corporation,  
on behalf of the said corporation.

**KAREN L. NAYH**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF LIVINGSTON  
My Commission Expires Mar. 19, 2012  
Acting in the County of OAKLAND

  
Notary Public KAREN L. NAYH

My Commission Expires: 3-19-2012

I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number  
in this document, unless required by law.

**Document is NOT OFFICIAL!**

Signature of Declarant  
SUSAN MIEDEMA

Printed Name of Declarant

**This Document is the property of the Lake County Recorder!**

This Instrument Prepared By:  
**ANGIE GASSAM**  
**MMS MORTGAGE SERVICES, LTD.**  
38275 TWELVE MILE RD., SUITE 100  
FARMINGTON HILLS, MI 48331  
(248) 788-0800

**STOP**



No: 920080170

**LEGAL DESCRIPTION**

That part of the Southwest 1/2 of the Southwest 1/4 of Section 8, Township 37 North, Range 9 West of the 2nd Principal Meridian, described as: Commencing 33 feet East and 450 feet North of the Southwest corner of said Section, and running thence East 122 feet, more or less, to the West line of Schrage Avenue; thence North on the West line of Schrage Avenue, 25 feet; thence West 122 feet, more or less; thence South 25 feet to the place of beginning, in the City of Whiting, Lake County, Indiana.

