

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

Leonard Love, Jr. to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, State of Indiana, described as follows (the "Premises"):

901 E. 45th Avenue, Gary, IN (SEE ATTACHED EXHIBIT "A") (GRANTEE MAILING ADDRESS)

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: March 5, 2008

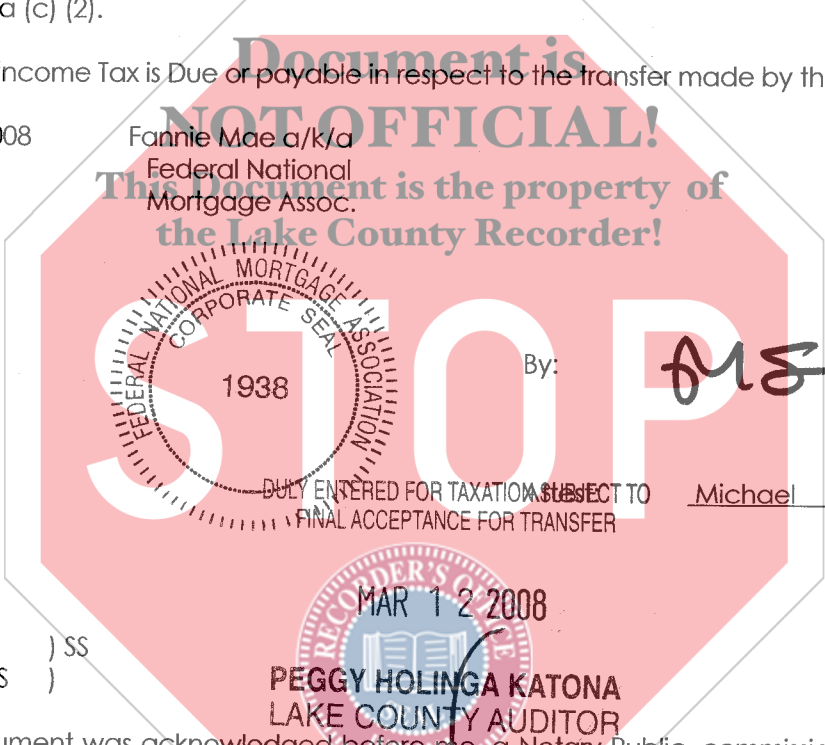
Fannie Mae a/k/a
Federal National
Mortgage Assoc.


Sheryl Martin
Vice President

Vice-President

STATE OF TEXAS)

COUNTY OF DALLAS)



By:



Michael J. Simmons

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Notary Public

2008 018444

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER
2008 MAR 14 AM 9:11

19
II
de

This instrument was prepared by: Heidi Jones

MAIL TAX BILLS TO:

6603 Ash Pl.
Gary, IN 46403



002520

No: 920073989

LEGAL DESCRIPTION

Lot 5 in Block 1 in Scarsdale Fourth Addition to Gary, as per plat thereof, recorded in Plat Book 28 page 10, in the Office of the Recorder of Lake County, Indiana.

