

2008 018414

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 14 AM 8:43

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JENNIFER ALBERTO
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 24, 2003, made by PATRICIA COLLINS to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$25,000.00 and recorded on September 8, 2003 Volume/Book N/A Page N/A Document 2003 092766 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/29/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: 
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA

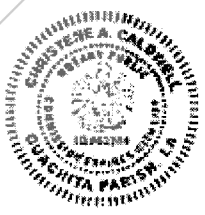
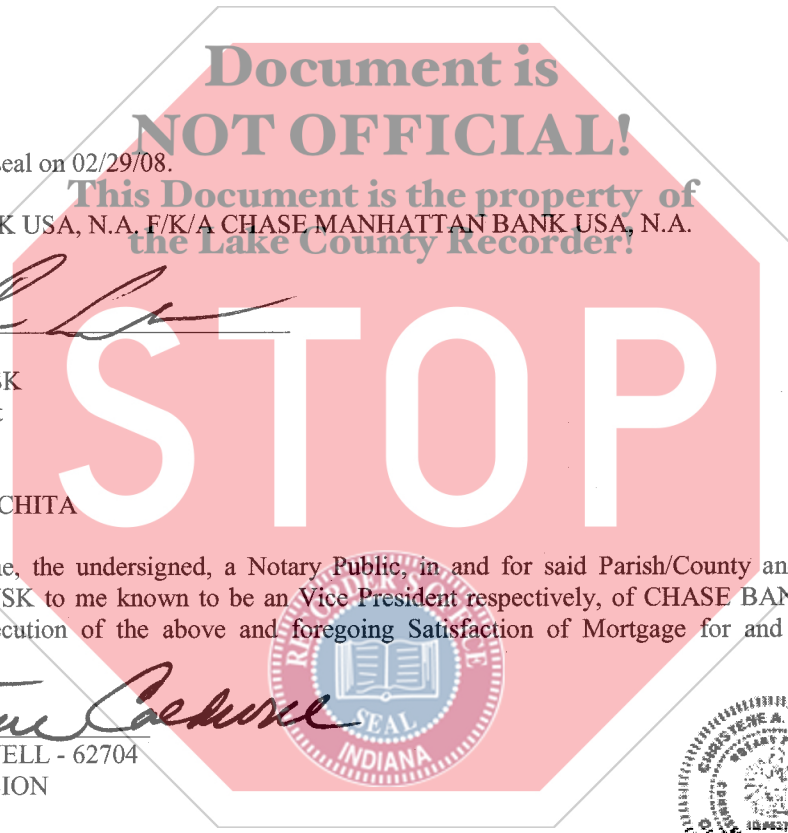
On 02/29/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00429258798810
County of: LAKE
Outbound Date: 02/28/08



1200
644810494
AM