

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 018399

2008 MAR 14 AM 8:38

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: ANNA TAVAS
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

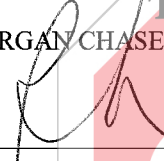
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 21, 2000, made by ALLEN L BENDA AND JANICE L BENDA to the order of BANK ONE, N.A., the principal sum of \$233,750.00 and recorded on May 12, 2000 Volume/Book N/A Page N/A Document 2000 032735 in Mortgage Records of LAKE County, State of Indiana.

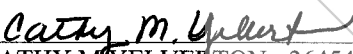
Witness my hand and seal on 03/03/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
RITA HELTON
Vice President

State of Louisiana
Parish/County of OUACHITA

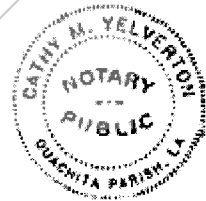
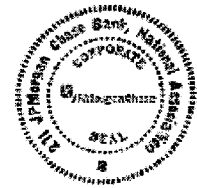
On 03/03/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CATHY M. YELVERTON - 26454
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANNA TAVAS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530365239
County of: LAKE
Outbound Date: 02/28/08



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644 811581
Rm