

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Progressive Mortgage Services, (Assignor), hereby sells, assigns, and transfers to:

COUNTRYWIDE HOME LOANS, INC. (Assignee),
7105 Corporate Dr. PTX-B-209, Plano, TX 75024

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated May 23, 2003, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Jason W. Fladeland. Said Mortgage is recorded as follows:

Date of Mortgage: May 23, 2003
Date of Recording: June 3, 2003
Instrument No. 2003055787
Clerk/Recorder's Office: Lake
Amount \$ 113,680.00
Property Address: 3029 Strong Street, Highland, IN 46322

2008 018395

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 17 day of December, 2007:

Executed:

MERS as Nominee for Progressive Mortgage Services
[Signature]
Signature and Title of Officer
MICALL BACHMAN, VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER
2008 MAR 14 AM 8:37

STATE OF TEXAS
COUNTY OF COLLIN

This Document is the property of
the Lake County Recorder!

On the DEC 17 day of 2007, 2007, before me appeared MICALL BACHMAN, who, being duly sworn, acknowledged that he/she is a ASSISTANT VICE PRESIDENT of MERS, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said

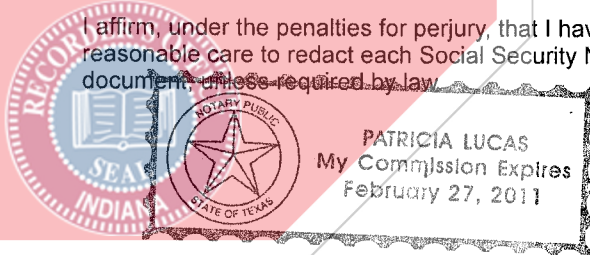
[Signature]
Notary Public

My Commission Expires: _____

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Document Prepared by:

Reisenfeld and associates
Reisenfeld & Associates, LPA LLC
2035 Reading Road
Cincinnati, OH 45202



Dennis Ferguson atty
Dennis V Ferguson (8474-49)
Tina F Woods (17951-49)

15-11561
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EXHIBIT A

Legal Description: LOT 99, IN HIGHLAND TERRACE FIFTH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

