

DECLARATION AND
NOTICE OF CLAIM
OF INTEREST

2008 018142

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 12 PM 1:05

MICHAEL A. BROWN
RECORDER

MAIL TO: _____

Dream Builders
Northwater Financial
Culpepper Properties, Inc.
2625 Butterfield Rd. Ste 138 S
Oakbrook, Il. 60523

TO: KIMBRA WORLEY
251 E. CARROLL
HAMMOND, INDIANA 46324

RECORDER'S STAMP

I SHARON PATRICK, CLAIMANT
2820 W JARLATH ST CHICAGO IL 60645

of the County of Cook _____ and State of Illinois _____ for

and in consideration of), \$ 75,000.00 (Seventy Five Thousand) and for
other good and valuable considerations;

WHEREAS, the undersigned Claimant identified above, hereby notifies and files its Declaration and
Notice of Claim against the premises in the amount of)

situated in the County of Lake _____ State of Indiana as follows, to wit:

SEE ATTACHED

This Document is the property of
the Lake County Recorder!

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 263602310031

Property Address: 251 E. Carroll, Hammond, In. 46320-1914

IN TESTIMONY WHEREOF, SHARON PATRICK presents to be signed this 26th day of
FEBRUARY, 2008

By: Sharon Patrick (Seal)



1700
CS
RM

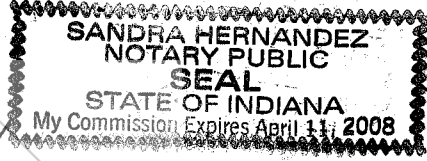
Indiana

STATE OF ILLINOIS
)SS
COUNTY OF Lake

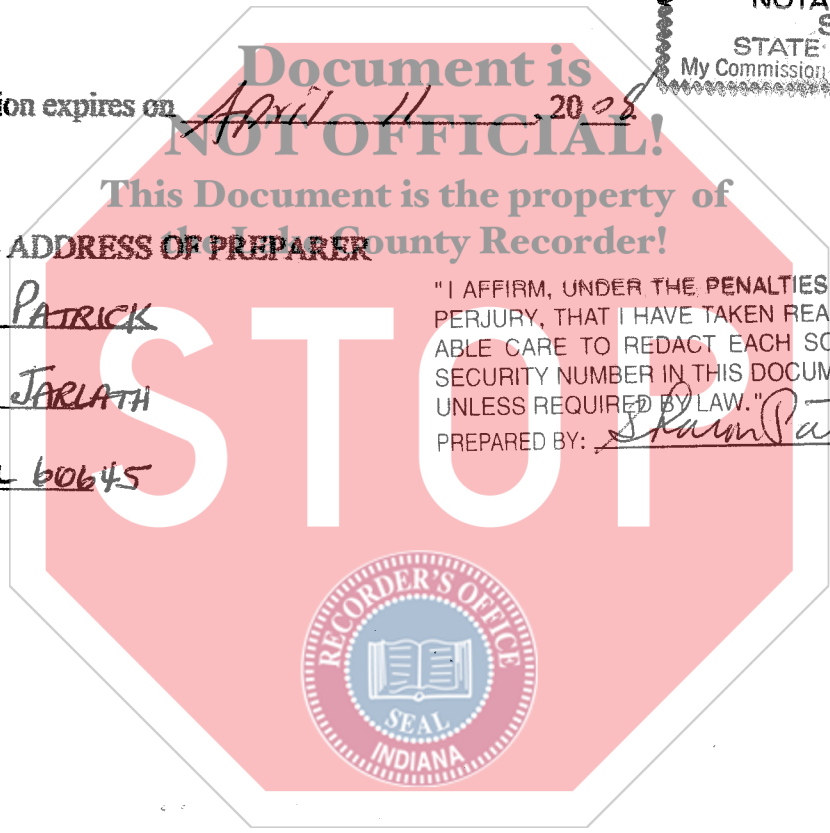
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON PATRICK personally known to me to be the same person(s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal, this 28 day of February, ²⁰⁰⁸ 2007.

Sandra Hernandez
Notary Public



My commission expires on April 11, 2008



This Document is the property of the County Recorder!

NAME AND ADDRESS OF PREPARER

SHARON PATRICK
2820 W. JARLATH
CHICAGO, IL 60645

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Sharon Patrick

7

EXHIBIT

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO: 251 Carroll, Hammond, In. 46320

WARRANTY

~~DEED~~ DEED *DR*

This indenture witnesseth that

Dobrivoje Bozovic

of Cook County in the State of Illinois

Relies and says that to CONVEYS AND WARRANTS TO

Kimbra Worley

of Cook County in the State of Illinois for and in consideration of valuable consideration

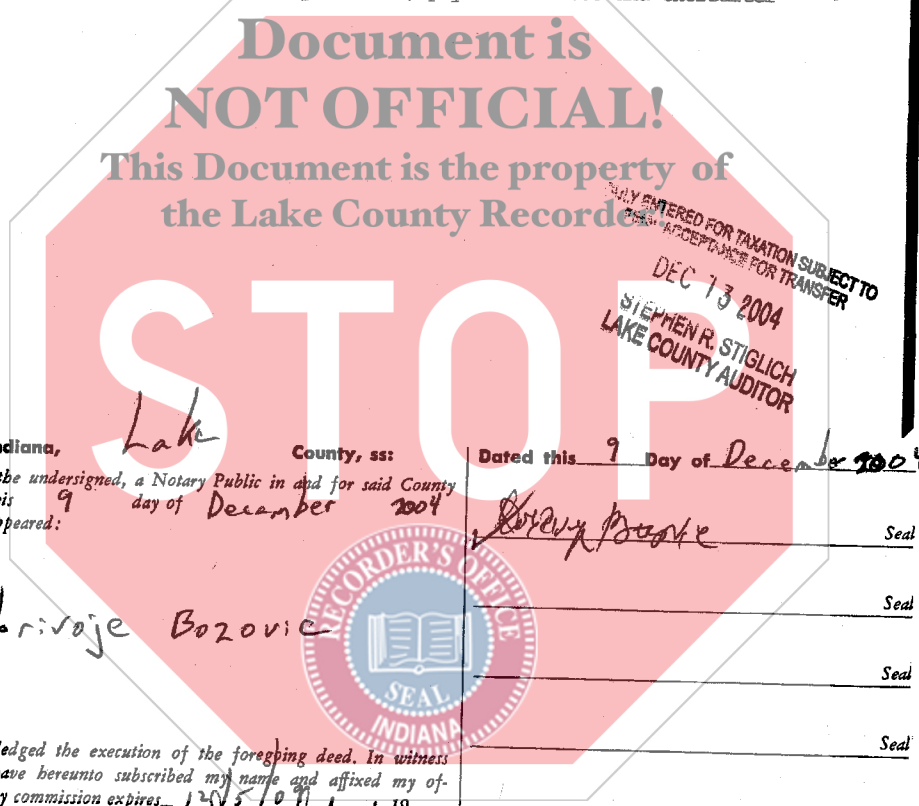
the receipt whereof is hereby acknowledged, the following Real Estate in the State of Indiana, to wit:

2004 DEC 10 5 56 69
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2004 DEC 10 11 31 03
LAKE COUNTY RECORDER

The West 20 feet of Lot 23 and the East 13 feet of Lot 24 in Block 7 in Town and Young's Addition to the Town of Hammond, as per plat thereof recorded in Plat Book 1, Page 58, in the Office of the Recorder of Lake County, Indiana (251 Carroll, Hammond, In.)

Subject to:

- 1. Easements and restrictions of public record;
- 2. Real estate taxes for the year 2002, payable in 2003 and thereafter



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 9 day of December 2004 personally appeared:

Dated this 9 Day of December 2004

Dobrivoje Bozovic



And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12/5/09 19

Stephen R. Stiglich
Notary Public

Resident of Lake County

This instrument prepared by George Glendening

MAIL TO: 49 Pennick Ct. Hammond 46320

PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION; (REVISED 8/78)

15.00
CK # 5603
OP