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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 018121

2008 MAR 12 AM 10:31

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JERRY W. ARTIS AND LINDA D. ARTIS, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 17TH day of MARCH 2004 calling for \$129,600.00 recorded in Mortgage Record No. Page No. Document #2004 025967 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), on 27TH day of FEBRUARY 2008.

ATTEST:

Susan M. Bristow

SUSAN M. BRISTOW, SECRETARY



Lake Mortgage Company, Inc.

BY INDIANA

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 27TH day of FEBRUARY 2008. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/08. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

PARCEL I: THE NORTH 53-1/2 FEET OF THE WEST 165 FEET OF THE SOUTH 107 FEET OF THE NORTH 264 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, INDIANA. PARCEL II: THE SOUTH 107 FEET

COMMUNITY TITLE COMPANY
FILE NO 39152

14th
CM
RM

OF THE NORTH 264 FEET OF THE EAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, INDIANA, EXCEPT THE NORTH 53-1/2 FEET OF THE WEST 165 FEET THEREOF.

PTN#23-09-0360-0011 508199/20902

