STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 018069

2000 MAR 12 AM 10: 14

MICHAEL A. BROWN RECORDER

When Recorded Mail to TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 1692728

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: LILA WILKES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 04/19/2007, and recorded in Book Page, Instrument No. 2007 034814 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: LILA WILKES

11392 WEST 133RD LANE CEDAR LAKE, IN 46303

THIS 14TH DAY OF EXBRUARY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: Document is the property of SUSAN LOVEDAY-HONEA VICE PRESIDENTITY Recorder!

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 14TH DAY OF FEBRUARY IN THE YEAR 2008, personally appeared SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public/Commission expires

DEBRA A. JOHNSON
MY COMMISSION # DD 489327
EXPIRES: November 9, 2009
Bonded Thru Notary Public Underwriters

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed

USAN LÖVEDAY-AQNEA VICE PRESIDENT

This instrument was prepared by Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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