2008 018061

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 MAR 12 AM 10: 07

MICHAEL A. BROWN RECORDER

Loc. No. 04668

## **WARRANTY DEED**

THIS INDENTURE WITNESSETH that Walgreen Arizona Drug Co., an Arizona corporation, GRANTOR, of Lake County, in the State of Illinois, convey(s) and warrant(s) to Walgreen Eastern Co., Inc., a New York corporation, GRANTEE, of Lake County, in the State of Illinois, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby

acknowledged, the following described real estate in Lake County, and State of Indiana: SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF. MORE commonly known as: 1003 North Main Street, Crown Point, Indiana Prior Recorded Doc. Ref.: Deed: Recorded Doc. No. <u>\$\sigma(0)\forall \sigma(0)\forall \sigma(0)\fo</u> SUBJECT TO any and all Easements, Agreements, and Restrictions of record IN WITNESS whereof, Grantor has executed this deed this 2nd day of September, 2005 green Arizona Drug Co. Printed Name & Title: Robert M. Silverman, Vice-President **ACKNOWLEDGMENT** STATE OF COUNTY OF \_ Document is the property of Be it remembered that on the 2nd day of September, 2005, before me the undersigned, a Notary Public, personally appeared Robert M. Silverman, as Vice-President of Walgreen Arizona Drug Co., known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she resides in the city of \_\_\_\_\_\_\_, county of \_\_\_\_\_\_\_, the corporate seal of said corporation; that the seal affixed to the foregoing conveyance is the corporate seal of

; that he/she is Vice-President of Walgreen Arizona Drug Co.; that he/she knows said corporation; that said seal was affixed by order of said corporation and that he/she signed his/her name to said instrument by like order as Vice-President of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal this 2nd day of September, 2005.

JUNE E BRICCO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/17/08

Notary Public (Printed, Name) My Commission Expires: County of Residence:

After Recording Return To: Walgreen Eastern Co., Inc. 104 Wilmot Road, MS #1420 Deerfield, Illinois 60015

Send Subsequent Tax Bills To: Walgreen Eastern Co., Inc. 104 Wilmot Road, MS #1420

Deerfield, Illinois 60015

This instrument was prepared by:

Walgreen Arizona Drug Co. 104 Wilmot Road, MS #1420 Deerfield, Illinois 60015

MERIDIAN TITLE CORPORATION HAS MADE AN ACCOMODATION RECORDING OF THIS DOCUMENT

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 1 2 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

002529

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL I: (FEE SIMPLE)

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF SUMMIT STREET A DISTANCE OF 501.44 FEET; THENCE NORTH 00°-00'-00" EAST A DISTANCE OF 163.31 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 44°-12'-41" EAST, A DISTANCE OF 7.57 FEET; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 424.4 FEET TO A POINT ON A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 228.5 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

PARCEL II: NON-EXCLUSIVE EASEMENT

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 258.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, A DISTANCE OF 45.00 FEET; THENCE NORTH 00°-00'-00" EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 45.00 FEET TO A POINT ON SAID LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING; AND AS EVIDENCED IN THE CROSS ACCESS EASEMENT AGREEMENT DATED JULY 23, 1998 AND RECORDED AUGUST 3, 1998 IN INSTRUMENT NO. 98059629.

