

2008 018060

STATOF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 12 AM 10: 07

MICHAEL A. BROWN RECORDER

Loc. No. 04668

WARRANTY DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH that **Walgreen Hastings Co.**, a **Nebraska corporation**, GRANTOR, of Lake County, in the State of Illinois, convey(s) and warrant(s) to **Walgreen Arizona Drug Co.**, an **Arizona corporation**, GRANTEE, of Lake County, in the State of Illinois, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

| following described real estate in Lake County, and State of Indiana: | | |
|---|--|----------------------------------|
| SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF. | | |
| MORE commonly known as: | 1003 North Main Street ICrown Point, Indian | na |
| Prior Recorded Doc. Ref.: De Doc. No. 2008-0180 | ed: Recorded; | , BK, PG, |
| SUBJECT TO any and all Easements, Agreements, and Restrictions of record | | |
| IN WITNESS whereof, Grantor has executed this deed this 2nd day of September, 2005 | | |
| BY: Officer of Walgreen H | Jastings Co. I Name & Title: Robert M. Silverman, Vice-I | President |
| STATE OF Illinois | NOT OFFICIA | L! |
| COUNTY OF Jake | is Dougs ont is the neon | outy of |
| Be it remembered that on the 2nd day of September, 2005, before me the undersigned, a Notary Public, personally appeared Robert M. Silverman, as Vice-President of Walgreen Hastings Co., known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she resides in the city of, county of, and state of; that he/she is-Vice-President of Walgreen Hastings Co.; that he/she knows the corporate seal of said corporation; that said seal was affixed by order of said corporation and that he/she signed his/her name to said instrument by like order as Vice-President of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth. IN WITNESS whereof I have hereunto set my hand and official seal this 2nd day of September, 2005. OFFICIAL SEAL JUNE E BRICCO Notary Public (Signature) Notary Public (Printed Name) My Commission Expires: S/17/2xx8 | | |
| | Grantee's address | Residence: LAKE |
| After Recording Return To: | Send Subsequent Tax Bills To: | This instrument was prepared by: |
| Walgreen Arizona Drug Co. | Walgreen Arizona Drug Co. | Walgreen Hastings Co. |
| 104 Wilmot Road, MS #1420 | 104 Wilmot Road, MS #1420 | 104 Wilmot Road, MS #1420 |
| Deerfield, Illinois 60015 | Deerfield, Illinois 60015 | Deerfield, Illinois 60015 |
| | MERIDIAN TITLE CORPORATION HAS MADE AN ACCOMODATION RECORDING OF THIS DOCUMENT | |
| | | MAR 1 2 2000 |

MAR 1 2 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

002528

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL I: (FEE SIMPLE)

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF SUMMIT STREET A DISTANCE OF 501.44 FEET; THENCE NORTH 00°-00'-00" EAST A DISTANCE OF 163.31 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 44°-12'-41" EAST, A DISTANCE OF 7.57 FEET; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 424.4 FEET TO A POINT ON A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 228.5 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

PARCEL II: NON-EXCLUSIVE EASEMENT

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 258.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, A DISTANCE OF 45.00 FEET; THENCE NORTH 00°-00'-00" EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 45.00 FEET TO A POINT ON SAID LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING; AND AS EVIDENCED IN THE CROSS ACCESS EASEMENT AGREEMENT DATED JULY 23, 1998 AND RECORDED AUGUST 3, 1998 IN INSTRUMENT NO. 98059629.

