

2008 018059

2008 MAR 12 AM 10: 07

MICHAEL A. BROWN  
RECORDER

Loc. No. 04668

**WARRANTY DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH that **Walgreen Co., an Illinois corporation**, GRANTOR, of Lake County, in the State of Illinois, convey(s) and warrant(s) to **Walgreen Hastings Co., a Nebraska corporation**, GRANTEE, of Lake County, in the State of Illinois, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

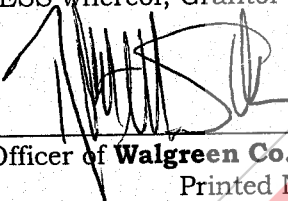
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

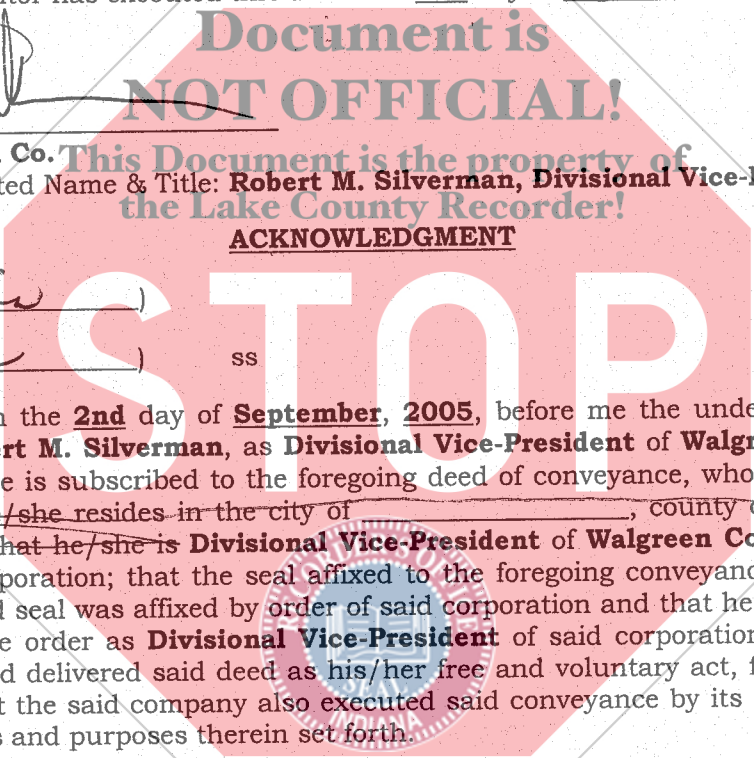
MORE commonly known as: 1003 North Main Street, Crown Point, Indiana

Prior Recorded Doc. Ref.: Deed: Recorded \_\_\_\_\_; BK \_\_\_\_\_, PG \_\_\_\_\_  
Doc. No. \_\_\_\_\_

SUBJECT TO any and all Easements, Agreements, and Restrictions of record

IN WITNESS whereof, Grantor has executed this deed this 2nd day of September, 2005

BY:   
Officer of **Walgreen Co.**  
Printed Name & Title: **Robert M. Silverman, Divisional Vice-President**



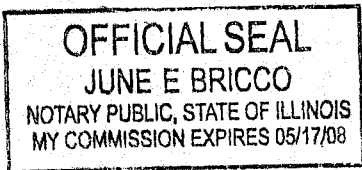
**ACKNOWLEDGMENT**

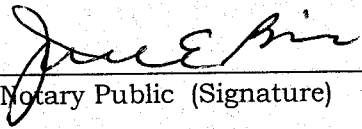
STATE OF Illinois  
COUNTY OF Lake

ss

Be it remembered that on the 2nd day of September, 2005, before me the undersigned, a Notary Public, personally appeared **Robert M. Silverman**, as **Divisional Vice-President of Walgreen Co.**, known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she resides in the city of \_\_\_\_\_, county of \_\_\_\_\_, and state of \_\_\_\_\_; that he/she is **Divisional Vice-President of Walgreen Co.**; that he/she knows the corporate seal of said corporation; that the seal affixed to the foregoing conveyance is the corporate seal of said corporation; that said seal was affixed by order of said corporation and that he/she signed his/her name to said instrument by like order as **Divisional Vice-President** of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal this 2nd day of September, 2005.



  
Notary Public (Signature)

June E Brizzo  
Notary Public (Printed Name)  
My Commission Expires: 5/17/2008  
County of Residence: LAKE

**After Recording Return To:**  
Waltrust Properties, Inc.  
104 Wilmot Road, MS #1420  
Deerfield, Illinois 60015

*Grantee's address*  
**Send Subsequent Tax Bills To:**  
Waltrust Properties, Inc.  
104 Wilmot Road, MS #1420  
Deerfield, Illinois 60015

**This instrument was prepared by:**  
Walgreen Co.  
104 Wilmot Road, MS #1420  
Deerfield, Illinois 60015

**MERIDIAN TITLE CORPORATION  
HAS MADE AN ACCOMODATION  
RECORDING OF THIS DOCUMENT**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MAR 12 2008

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

002527

18-  
MT  
20

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL I: (FEE SIMPLE)

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, ALONG THE NORTH RIGHT OF WAY LINE OF SUMMIT STREET A DISTANCE OF 501.44 FEET; THENCE NORTH 00°-00'-00" EAST A DISTANCE OF 163.31 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 44°-12'-41" EAST, A DISTANCE OF 7.57 FEET; THENCE NORTH 45°-37'-19" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 424.4 FEET TO A POINT ON A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 228.5 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

PARCEL II: NON-EXCLUSIVE EASEMENT

PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE NORTH 89°-20'-40" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 90.00 FEET; THENCE NORTH 00°-00'-00" EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 258.50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED PARCEL; THENCE NORTH 89°-20'-40" WEST, A DISTANCE OF 45.00 FEET; THENCE NORTH 00°-00'-00" EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89°-20'-40" EAST, A DISTANCE OF 45.00 FEET TO A POINT ON SAID LINE PARALLEL TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°-00'-00" WEST, A DISTANCE OF 32.00 FEET TO THE POINT OF BEGINNING; AND AS EVIDENCED IN THE CROSS ACCESS EASEMENT AGREEMENT DATED JULY 23, 1998 AND RECORDED AUGUST 3, 1998 IN INSTRUMENT NO. 98059629.

This Document is the property of  
the Lake County Recorder!

