STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 018018

2008 MAR 12 AM 9: 49

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

81609

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/a S & T Federal Credit **Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Julia Bryja, Individually Mortgagor:

Date of Mortgage:

September 5, 2002

Original Principal Amount of Mortgage:

\$10.000.00

Place of Recording:

Lake County, State of Indiana

Date of Recording:

September 19, 2002

Record Number: 2002-084589

Record Book: n/a

n/aPage:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of March 3, 2008

Name of Lender:

US #1364 Federal Credit Union

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

stine Griggs, branch/manager

State of Indiana

)SS:

County of *Lake*

The foregoing instrument was acknowledged before me this 3^{rd} day of March 2008, by Christine Griggs as branch manager of the above identified, US #1364 Federal

Credit Union.

Notary Public Valerie Karpinski

My Commission Expires

VALERIE KARPINSKI Porter County My Commission Expires May 2, 2014

This instrument was prepared by:

Christine Griggs, Branch Manager