



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL A. BROWN
RECORDER

THIS RELEASE OF MORTGAGE made and entered into this the 9th day of April, 2007, by and between U.S. BANK, NA, hereinafter referred to as FIRST PARTY, and IRFAN AHMED, hereinafter referred to as SECOND PARTY.

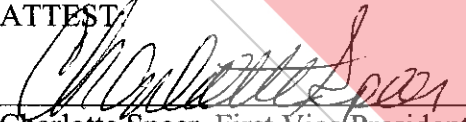
WITNESSETH:

That for and in consideration of the Judgment and Order of Sale in Cause No. 45D04-0606-MF-00200, before the Lake Superior Court, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, First Party does by these presents hereby release that certain mortgage to Mortgage Electronic Registration Systems, Inc., recorded June 3, 2005, as Document Number 2005-045559, and assigned to U. S. Bank, NA, by Assignment dated June 21, 2006, as Document Number 2006 055040, in the Office of the Lake County Recorder.

TO HAVE AND TO HOLD, the above described Release, together with all the rights, privileges and appurtenances thereunto belonging, or in anywise appertaining, unto the Second Party, its successors and assigns forever.

IN TESTIMONY WHEREOF, witness the signature of the First Party herein, this the day and year first hereinabove written.

By: 
Gregg W. Speer, Senior Vice President

ATTEST

Charlotte Speer, First Vice President



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STATE OF KENTUCKY

COUNTY OF DAVIESS

The foregoing Release was ACKNOWLEDGED, SUBSCRIBED and SWORN to before me on this the 29th day of April, 2007, by Gregg W. Speer as Senior Vice President and attested by Charlotte Speer as First Vice President, of U.S. Bank, NA.


SEPTIMIOUS TAYLOR

Notary Public: State-at-Large, KY

My commission expires: 10/26/2010

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Septimious Taylor

PREPARED BY:


Septimious Taylor

Septimious Taylor, II

Attorneys-at-Law

4830 Towne Square Court

Owensboro, Kentucky 42301

(270) 684-1606

IN Bar #18326-82

IN Bar #23999-74

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