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STATE OF INDIANA LAKE COUNTY FILEO FOR RECORD

2008 MAR 11 AM 10: 38

MICHAEL A. BROWN Key No. 30-24-0251-0085

Mail Tax Bills to: 14759 EUCLID ST. CEDAR LAKE, IN 46303

CORPORATE DEED

THIS INDENTURE WITNESSETH, That **MONTGOMERY HOMES, INC.** ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to **CARLOS REICES AND TANIA REICES, HUSBAND AND WIFE** ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

LOT 112, LYNNSWAY UNIT 2, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 14759 EUCLID ST., CEDAR LAKE, IN 46303 GRAA/TEE'S ADDRESS: 14759 EUCLID ST., CEDAR LAKE, IN 46303

Subject to: taxes for 2007 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

has been duly taken.	the Lake	County R	ecorder!		
FEBRUARY, 2008	HEREOF, Grantor ha	as_caused this d	eed to be execu	ted this 29 TH d	lay of
ofma of	land				
MONTGOMERY HOW	IES, INC		4		
BY:JOSHUA SPINKS,	PRESIDENT	BY:			
(PRINTED NAM	E AND OFFICE)	(PRINT	ED NAME AND	OFFICE)	
STATE OF INDIANA, Before me a Notary Pu THE PRESIDENT resi the foregoing Deed for the representations the Witness my hand and My commission expire Resident of LAKE Cou This Instrument prepare	ublic in and for said Copectively, of MONTGO and on behalf of said erein contained are transported to the Notarial Seal this 29th as: 4/26/09 NANCY A	ounty and State OMERY HOMES d Grantor, and w ue. day of FEBRU A. COOK/Notary hard A. Zunica	ARY, 2008 Public	nowledged exe	ecution of stated that
	Lowell, in 463	356 File # 07 -	16491-1/NC		104
AFFIRM UNDER THE PENALT ERJURY THAT I HAVE TAKEN ARE TO REDACT EACH SOCIA UMBER IN THIS DOCUMENT EQUIRED BY LAW.	REASONABLE AL SECURITY	FINAL A	RED FOR TAXATION SUBJICCEPTANCE FOR TRANSF		EM.
blue Cap	uto		/ HOLINGA KATO I COUNTY AUDITO		7