

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 11 AM 9:53

MICHAEL A. BROWN
RECORDER

2008 017735

When Recorded Mail to
SAXON MORTGAGE SERVICES, INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 6000073799

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MICHAEL S PALMER AND JUDITH H PALMER to MORGAN STANLEY CREDIT CORPORATION dated 09/16/2006 , and recorded in Book Page , Instrument No. 2006 085073 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: MICHAEL S PALMER
13134 CEDAR LAKE RD
CROWN POINT, IN 46307-8705

THIS 22ND DAY OF FEBRUARY IN THE YEAR 2008

MORGAN STANLEY CREDIT CORPORATION

BY:

CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 22ND DAY OF FEBRUARY IN THE YEAR 2008 , personally appeared CRYSTAL R. MOORE the ASST. VICE PRESIDENT of MORGAN STANLEY CREDIT CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.
Signed

CRYSTAL R. MOORE ASST. VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



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