STATE OF INDIANA LAME COUNTY FILED FOR RECORD

2008 017722

2000 MAR 11 AM 9:50

MICHAEL A BROWN RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

Loan No.1044490028

STATE OF INDIANA

TOWN/COUNTY: LAKE

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: MARIANA ORTIZ, MARRIED

Property Address: 46 Date of Mortgage MAY	534 LIVERPOOL RD, L 7 20. 2005	AKE STATIO	N, IN 4640	5
Recorded in Volume			Instrument No.	2005 042744
Parcel ID No.	of the record of			County
INDIANA	and more particularly			erred to herein.
Cert. #:	NOT OF	FICIAI	C!	
	This Document is	the prope	rty of	
	the Lake Coun	A A		
IN WITNESS WHEREOF the	e undersigned has caused the	se presents to	be executed on I	MARCH 4 2008
		FIRST FRANKLIN .	A DIVISION OF	
	TURUL TO THE PERSON OF THE PER	OAN COOK		
STATE OF PENNSYLVAN		SERVICE PRO	OVIDER	
) ss	Lawren 1335		
COUNTY OF ALLEGHEN	The state of the s	NATULE		
On this MARCH 4,				lic in said State,
personally appeared <u>JC</u>			-	n, declared that
s/he is the SERVICE		of <u>FIRST</u>	FRANKLIN, A I	DIVISION OF
NATIONAL CITY BANK				
	, that s/he signed			
	of the corporation, and the	at the statement	s therein conta	ined are true.
	KRYSTAL I	TALL (COMMISS	ION EXP. 11-	14-2011)
KRYSTA NOTARY STATE OF	PUBLIC	JBLIC		

social security number in this document, unless required by law.

KARLEEN MAUGHAN

J=NC8040105RE.219202

1# 98877