

Litton Loan Servicing LP  
4828 Loop Central Dr.  
Houston, TX 77081  
Attn: Collateral Management

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017719

2008 MAR 11 AM 9:49

MICHAEL A. BROWN  
RECORDER

14855399

Loan No. 5864434 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 10/31/2003

Assignor: **Long Beach Mortgage**

Assignee: Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-1, Asset-Backed Certificates, Series 2004-1 c/o Litton Loan Servicing, LP 4828 Loop Central Dr., Houston, TX 77081

Executed By **HUMPHREY, WILLIAM DANIEL, AN UNMARRIED MAN**

To: **Long Beach Mortgage**

Mortgage Dated: 10/22/2003 and Recorded on \_\_\_\_\_ as Instrument No. \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_ in **LAKE** County **IN**

Property Address: **2250 WHITE OAK AVE  
WHITING, IN 46394**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$104,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Long Beach Mortgage**

ON 10/31/2003


BY: 

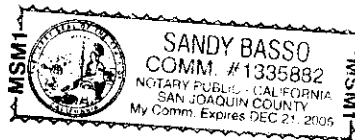
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

**Sue Southwick  
Asst Vice President**

ON 10/31/2003 BEFORE ME, **Sandy Basso**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Sue Southwick**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
**Sandy Basso**



# 237211  
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**Document is  
NOT OFFICIAL!**

**Legal Description**  
**This Document is the property of**  
**Exhibit A**  
**the Lake County Recorder!**

**In Re: William Daniel Humphrey**  
**2250 White Oak Ave.**  
**Whiting, Indiana, 46394**

**THE SOUTH HALF OF LOT 5, ALL OF LOT 6, AND THE NORTH 15 FEET OF LOT 7,  
JULIUS SZUDZINSKI'S BOULEVARD ADDITION TO HAMMOND, AS SHOWN IN PLAT  
BOOK 16, PAGE 24, IN THE LAKE COUNTY, INDIANA.**

*WDH*

