

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 017714

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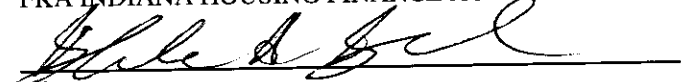
MICHAEL A. BROWN
RECORDER

SECOND MORTGAGE CERTIFICATE OF RELEASE AND SATISFACTION

IHCDA LOAN NUMBER, LAST NAME: 8671, Hampton

For valuable consideration, it is hereby certified that a certain mortgage in favor of Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and executed by Kelly A. Hampton, on the 30th day of October, 2002, which mortgage was duly recorded as Document Number 2002100638 or in Mortgage Record N/A at page N/A in the office of the Recorder of Lake County, Indiana, on the 5th day of November, 2002, is satisfied and the mortgage is hereby released, Dated this 1st day of February, 2008.

**INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY
FKA INDIANA HOUSING FINANCE AUTHORITY**



Signature
Blake A. Blanch-Chief Financial Officer
Typed Name and Title

STATE OF INDIANA)
COUNTY OF) SS:
-----MARION-----)



Before me, a Notary Public in and for said County and State this 1st day of February, 2008, personally appeared Blake A. Blanch the Chief Financial Officer of the Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and acknowledged the execution of the foregoing Certificate of Release and Satisfaction for and on behalf of the Indiana Housing and Community Development Authority.

S
T County of Residence: Marion
A Commission Expires: 2-21-2016
M
P


Signature: Notary Public
JOANN SWINFORD
Typed Name JoAnn Swinford

This instrument prepared by Deborah K. Hepler (18003-49), General Counsel, Indiana Housing and Community Development Authority, 30 South Meridian Street, Suite 1000, Indianapolis, IN 46204 (317) 232-7777.

Please return recorded document to:
Indiana Housing and Community Development Authority
→ 30 South Meridian Street, Suite 1000
Indianapolis, IN 46204

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Blake A. Blanch.

→ # 40662
12-13