

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017632

2008 MAR 11 AM 9:21

MICHAEL A. BROWN  
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by  
PAUL L PINKOWSKI , A MARRIED MAN  
to Mortgage Electronic Registration Systems, Inc.  
on 10/29/2003, securing \$211,345.92 and recorded in Mortgage Drawer No. N/A Instrument No. 2003 119048,  
Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
Dated this 05 day of March, 2008.


I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this  
document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

  
Kathy Cochran, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §  
On 03/05/2008, before me, Adrienne Kelly, Notary Public, personally appeared Kathy Cochran, personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that  
by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.



  
Adrienne Kelly, Notary Public  
My commission expires: 11/15/2009

Mail Recorded Satisfaction To:  
PAUL L PINKOWSKI  
→ 7522 E 106th Ave  
Crown Point, IN 46307



Document Prepared By:  
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