STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2008 017599

2006 MAR 11 AM 9: 15

MICHAEL A. BROWN RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by

MICHAEL J FURTEK AND, SUSAN J FURTEK HUSBAND AND WIFE

to Mortgage Electronic Registration Systems, Inc.

on 08/24/2007, securing \$263,100.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2007 070502, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 04 day of March, 2008.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

Kathy Cochran, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, & FFICIAL!

On 03/04/2008, before me, Sandy Alexander, Notary Public, personally appeared Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

OFFICIAL SEAL
SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 24, 2009

Sandy Alexander, Notary Public My commission expires: 11/24/2009

Mail Recorded Satisfaction To: MICHAEL J FURTEK, SUSAN J FURTEK 10015 Spring Lake Rd Saint John, IN 46373

Document Prepared By: Steven G. Galiano ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224

(800) 540-2684 DOCID#0001728097802005N

At 0030369203

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