

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 017587

2008 MAR 11 AM 9:08

MICHAEL A. BROWN

RECORDED
2007(c) By BOCX, LLC

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

4535 LINCOLN ST

GARY, IN 46408

CITRL

874

0077266104

CRef#:03/15/2008-PRef#:R095-POF

Date:02/29/2008-Print Batch ID:45863

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LAMONT RAGLAND, A MARRIED MAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **05/24/2004** Loan Amount: **\$70,200.00**

Recording Date: **06/10/2004** Document #: **2004 049157**

Comments: **POA RECORDED: 11/20/2007**

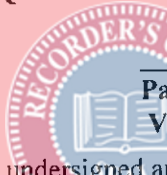
INSTRUMENT: 2007-092121

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/04/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY

State of GA
County of Fulton



Pat Kingston
Pat Kingston
Vice President

On this date of **03/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

12 - LP
164352

Ronald E. Meharg
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Nchimunya Hamwanza
Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011