STAGE OF INDIANA
LAKE COUNTY FILED FOR RECORD

## 2008 017574

2000 MAR 11 AM 9: 07

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 12/24/2007

When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

9324 SOUTH WALNUT DRIVE

MUNSTER, IN 46321

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

**EMC** 

589

0003345568

CRef#:03/19/2008-PRef#:R087-POF Date: 03/04/2008-Print Batch ID: 46109 Recording Requested By:

**EMC Mortgage Corporation** 



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, EMC Mortgage Corporation, whose address is 2780 Lake Vista Drive, Lewisville, TX 75067-3884, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): FERNANDO GUTIERREZ AND DOMINGA GUTIERREZ, HUSBAND & WIFE Original Mortgagee: AAMES HOME LOAN OF AMERICA, A CALIFORNIA CORPORATION

Date of Mortgage: 04/08/1996 the Lake Coun

Loan Amount: \$20,000.00

Recording Date: 04/16/1996

Document #: 96024302

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/06/2008.

**EMC Mortgage Corporation** 

Pat Kingston

County of Fulton On this date of 03/06/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of EMC Mortgage Corporation and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

State of GA

Notary Public:

MAHAM

Nchimunya Hamwanza NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires September 4, 2011

Document Prepared By:

Ron Meharg
1111 Alderman Drive, Ste 350, Attn: Release Dept.,
Alpharetta, GA 30005