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AFTER RECORDING, RETURN TO:
REGIONAL TRUSTEE SERVICES
616 1ST AVE STE 500
SEATTLE WA 98104
ATTN: LIEN RELEASE DEPT

2008 017525

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

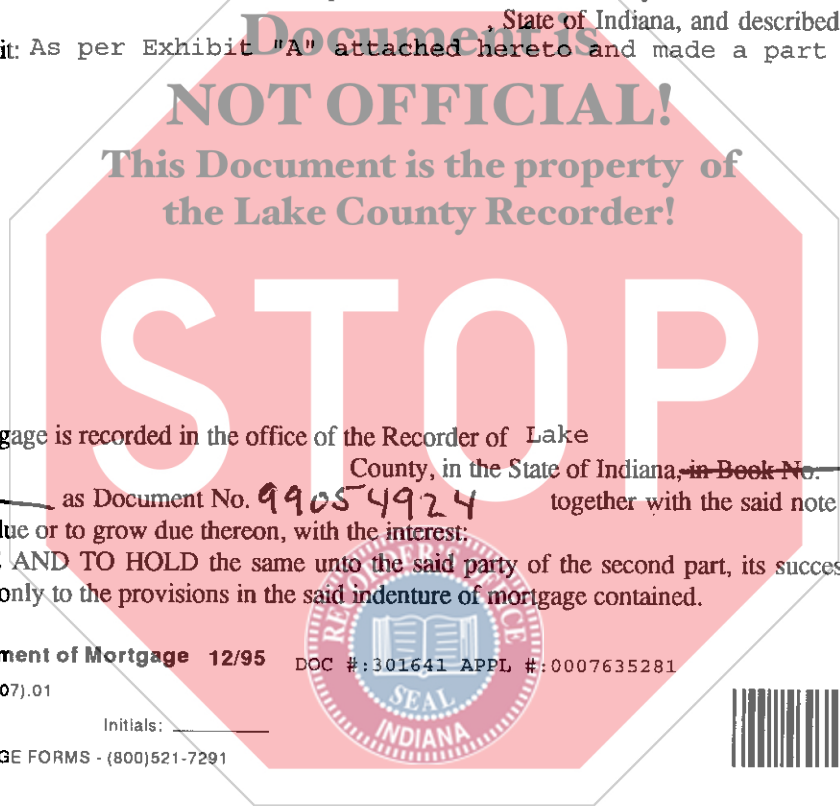
2008 MAR 11 AM 8:41

MICHAEL A. BROWN
RECORDER

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ASSIGNMENT OF MORTGAGE 577054

KNOW ALL MEN BY THESE PRESENTS That Aames Funding Corporation, DBA Aames Home Loan organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Aames Capital Corporation, DBA Aames Home Loan 350 South Grand Avenue, Los Angeles, CA 90071 organized and existing under the laws of the state of California party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of June, A.D. 1999, made by MICHAEL S. PELLEGRINO and OLGA PELLEGRINO, HUSBAND AND WIFE to it, securing the payment of one promissory note therein described for the sum of Sixteen Thousand Dollars & No/Cents Dollars (\$ 16,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 99054924 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #: 301641 APPL #: 0007635281

VMP -995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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RM

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ollie Lupisan and Carlito Del Mundo its Corporate Endorsers

, and attested by Lovell Johnson Jr., its

Notary Public
2nd day of July, A.D. 1999

and its corporate seal to be hereunto affixed this

ATTEST:

By: Ollie Lupisan
Ollie Lupisan

- See next Page -

By: Carlito del Mundo
Carlito Del Mundo

This form was prepared by: Aames Funding Corporation, address:
350 South Grand Avenue, Los Angeles, CA 90071, tel. no.:



DOC #:301642 APPL #:0007635281

 -995(IN) (9607).01

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Loan Number: 0007635281

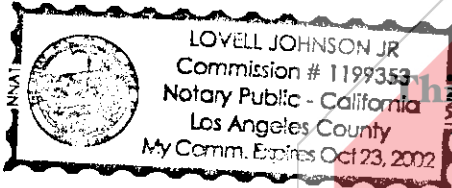
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

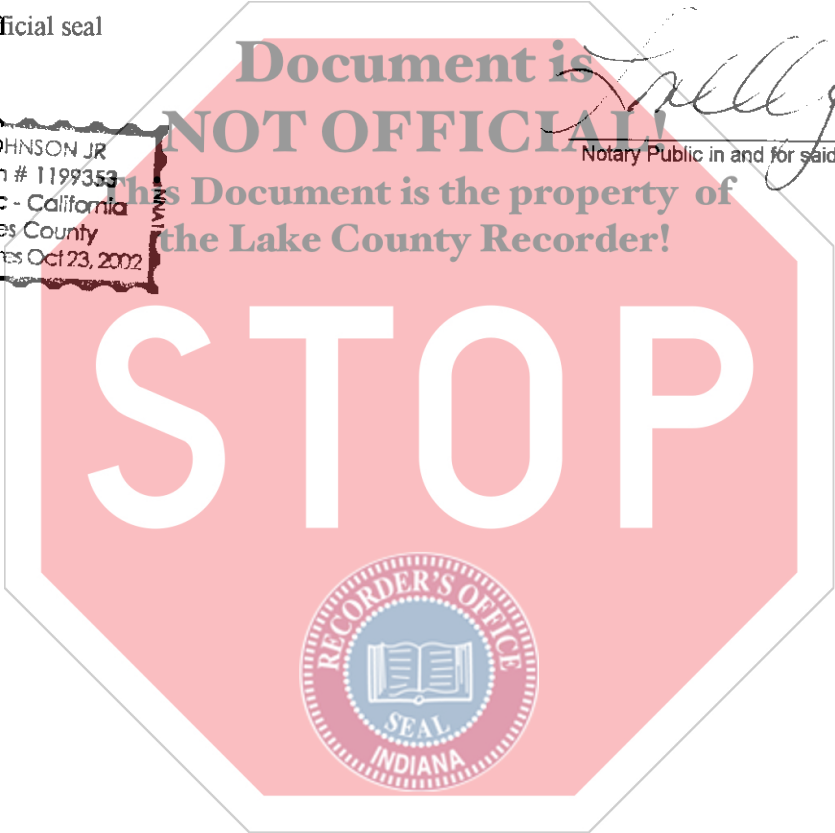
On June 23, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

, said County and State, personally appeared
Ollie Lupisan and Carlito Del Mundo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Document is *Lovell Johnson Jr.*
NOT OFFICIAL
Notary Public in and for said County and State.
This Document is the property of
the Lake County Recorder!



AC703901 (10/98)

DOC #: 703901

" EXHIBIT A "

Lot 12, Fairmeadow 8th Addition, Block 2, to the Town of Munster, as shown in Plat Book 41, page 36, in Lake County, Indiana; Excluded from the warranty of the Grantors are easements and rights of way, use restrictions (public and private), liens and encumbrances of record and the lien of current real estate taxes. Commonly known as 9633 Northcote, Munster, IN 46321.

