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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 MAR 11 AM 8: 41

MICHAEL A. BROWN RECORDER

Recording Requested by: First Place Bank 999 East Main Street Ravenna, OH 44266

FPB Loan Number: 566415834 GMAC Loan Number: 640117147

ASSIGNMENT OF MORTGAGE

For good and valid consideration, receipt of which is hereby acknowledged, FIRST PLACE BANK ("Assignor"), successor in interest of Northern Savings & Loan Company, which us successor in interest of First Federal Savings and Loan Association of Warren, which is the successor in interest of the Ravenna Savings Bank and FFY Bank, which was previously known as First Federal Savings Bank of Youngstown and as First Federal Savings and Loan Association of Youngstown, which was the successor by merger to Farmer's Savings and Loan Company of Canfield, hereby transfers and assigns to GMAC Mortgage LLC, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 100 Witmer Road Horsham, PA 19044, assignor's interest in the following mortgage(s), together with all of its right and interest in the obligation(s) secured thereby:

Granted to	assignor by	Ryan G S	exon and	Sarah E 1	Bacan, a	certain	mortgage	dated	August	17, 200	7, at
Document	2007 -	00797	12	ocu		ent	15				
PIN: 13-0	743-0083 in	the officia	l records	of Lake C	County,	State of	Indiana,				

Such Mortgage having been given to secure payment of \$152,000.00.

(Original Principal Amount)

In witness whereof, First Place Bank, by its duly authorized and appointed officer, hereby executes this Assignment of Mortgage as of September 5, 2007.

First Flace Bank

By: Paul Snyderman

Its: Corporate Vice President

STATE OF OHIO

COUNTY OF PORTAGE

On September 5, 2007, before me, the undersigned Notary Public, personally appeared Paul Snyderman, known to me or satisfactorily proven to be the person whose name is subscribed to the above document and to be a duly authorized officer of First Place Bank, and acknowledged that said person executed the same for the purposes expressed therein. I attest that the principal appears to be of sound mind and not under or subject to duress, fraud or undue influence.

Prepared by / Return to Upon Recording:

First Place Bank Attn: Katherine Sutherland

999 East Main Street Ravenna, OH 44266

RY PUBLIC

JONI M. HOLLOWAY Notary Public, State of Ohio My Commission Expires March 28, 2011

RM

UNIT NO. 2L, 1044 CRIMSON CLOVER WAY IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL PROPERTY REGIME, CREATED BY A DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002-041519 AND AMENDED BY A CERTAIN AMENDMENT RECORDED October 3, 2003 AS DOCUMENT NO. 2003-106073, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND FACILITIES APPURTENANT THERETO.



(07-16375.PFD/07-16375/13)