

THIS IS AN IMPORTANT RECORD  
SAFEGUARD IT.

|   |   |  |  |   |   |  |   |  |  |  |
|---|---|--|--|---|---|--|---|--|--|--|
| PERSONAL DATA   | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>KULPINSKI GEORGE MATTHEW</b>  |  |  |   | 2. SERVICE NUMBER<br><b>US</b>  |  | 3. SOCIAL SECURITY NUMBER<br><b>346 42 0092</b>                     |  |  |  |
|   | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>ARMY-AUS</b>   |  |  |   | 5a. GRADE, RATE OR RANK<br><b>SP4</b>   | b. PAY GRADE<br><b>E-4</b>   | 6. DATE OF RANK<br>DAY: <b>19</b> MONTH: <b>MAY</b> YEAR: <b>71</b> |  |  |  |
|   | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>CHICAGO IL</b>   |   |   |  | 9. DATE OF BIRTH<br>DAY: <b>7</b> MONTH: <b>FEB</b> YEAR: <b>50</b> |  |  |  |
| SELECTIVE SERVICE DATA  | 10a. SELECTIVE SERVICE NUMBER<br><b>11 52 50 18</b>   |  |  |   | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>Local Board No: # 52 CHICAGO IL</b> |  |   | c. DATE INDUCTED<br>DAY: <b>13</b> MONTH: <b>MAY</b> YEAR: <b>70</b> |  |  |
|   | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Transferred to USAR (See Item #16)</b>   |  |  |   |   | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>FORT LEWIS WASHINGTON</b> |   |  |  |  |
| TRANSFER OR DISCHARGE DATA  | c. REASON AND AUTHORITY<br><b>DA MSG 121008Z OCT 71<br/>Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Returnee)</b>                                 |  |  |   |   | d. EFFECTIVE DATE<br>DAY: <b>18</b> MONTH: <b>NOV</b> YEAR: <b>71</b>        |   | 2008   |  |  |
|   | 12. POST-DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>981st MP CO (SD)<br/>USARV APO 96312</b>   |  |  |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |  | b. TYPE OF CERTIFICATE ISSUED<br><b>0 NONE</b>                      |  |  |  |
|   | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI</b>         |  |  |   |   |  | 15. REENTRY CODE<br><b>RE 1B</b>                                    |  |  |  |
|   | 16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION<br>DAY: <b>12</b> MONTH: <b>MAY</b> YEAR: <b>76</b>   |  |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER <b>NA</b> |   |  | b. TERM OF SERVICE (Years)<br><b>NA</b>                             |  | c. DATE OF ENTRY<br>DAY: <b>14</b> MONTH: <b>NOV</b> YEAR: <b>71</b> |  |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>NONE</b>  |   | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>PVT E-1</b> |  | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>CHICAGO IL</b>  |   |  |   |  |  |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>2940 NORTH AVERS AVE<br/>CHICAGO IL 60618</b> |   | 22. STATEMENT OF SERVICE   |  |   |   |  |   |  |  |  |
| 23a. SPECIALTY NUMBER & TITLE<br><b>95 B 20 P5<br/>MILITARY POLICEMAN</b>   |   | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>NA</b>                      |  | c. NET SERVICE THIS PERIOD<br><b>1 6 6</b>  |   | d. OTHER SERVICE<br><b>None</b>  |   | e. TOTAL (LINE (1) plus Line (2))<br><b>1 6 6</b>                    |  |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>NDSM</b>   |   | f. FOREIGN AND/OR SEA SERVICE<br><b>USARPAC</b>                                    |  | g. TOTAL ACTIVE SERVICE<br><b>1 1 1</b>   |   | h. FOREIGN AND/OR SEA SERVICE<br><b>USARPAC</b>                              |   | i. TOTAL ACTIVE SERVICE<br><b>1 0 27</b>                             |  |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>MILITARY POLICEMAN 8 WEEKS<br/>SENTRY DOG HANDLER 6 WEEKS</b>  |   | MKM M-16<br>1 O/S BAR  |  | SPS M-14  |   | VSM  |   | RVN CM W/60 DEV  |  |  |
| VA AND EMP. SERVICE DATA  | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)<br><b>NONE</b>   |  | b. DAYS ACCRUED LEAVE PAID<br><b>9</b>   |   | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO      |  | b. AMOUNT OF ALLOTMENT<br><b>NA</b>                                 |  | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b>                         |  |
|   | 28. VA CLAIM NUMBER<br><b>NA</b>  |  | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |   | <b>\$15,000</b>   |  |   |  |  |  |
| REMARKS   | 30. REMARKS<br><b>CIVILIAN EDUCATION: 12 YEARS<br/>BLOOD GROUP: O NEG<br/>VN SERVICE: 22 OCT 70 - 18 NOV 71</b>                                   |  |  |   |   |  |   |  |  |  |
| AUTHENTICATION  | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>SAME AS ITEM #21</b> |  |  |   | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>George M. Kulpinski</i> NC<br>RM                      |  |   |  |  |  |
|   | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>E V SCHEMNITZER CPT AR ASST ADJUTANT</b>   |  |  |   | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>E V Schemnitzer</i>   |  |   |  |  |  |

DD FORM 1 JUL 66 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE