## 2008 017194

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 HAR 10 PH 2: 19

## MICHAEL A. BROWN Satisfaction of Mortgage CORDER

|   | HUSBAND AND WIFE   |
|---|--|
|   | to ADVANCE FINANCIAL   |
| FEDERAL CREDIT UNION                        |  |
| n <u>23RD</u> day of MARCH                  | 20 07 , calling for \$ 50.000.00   |
| nd recoreded in Mortgage Record No.         | 2007-024259  |
| age <u>No. NA , LAKE</u>                    | County, State of Indiana, has been fully paid  |
| nd satisfied, and the same is hereby releas | sed.   |
| WITNESS my hand and official seal,          | this 21ST day of FEBRUARY  |
| o 08  | $\frac{1}{2}$  |
|   | Main & Ko Su   |
|   | MARIA D ROSARIO, BRANCH MANAGER  |
| ALLINE MICKOWN                              | cument is \  |
| 14090720                                    | I affirm, under the penalties for  |
|   | perjury, that I have taken —   |
| This Docume                                 | ent is the reasonable care to redact each  |
| tate of Indiana, the LAKE                   | Social Security number in this   |
| When recorded mail to:                      | Count seed by law.   |
| First American Title Insurance              | Dernot's Bray  |
| Lenders Advantage                           |  |
| 1100 Superior Avenue, Suite 200             | Before me, the undersigned, a Notary   |
| Cleveland, Ohio 441 14                      | Public in and for said County, this  |
| Attn: Recording Coordinators                | 21ST day of FEBRUARY   |
|   | 20 08  |
|   |  |
|   | PATRICIA J FREEMAN ACCOUNTING MANAG  |
|   | acknowledged the execution of the annexed  |
|   | satisfaction of mortgage.  |
|   |  |
|   | Witness my Hand and official seal  |
|   | atrum O Henco  |
|   | Notary Public  |
|   | My Commission expires 8/7/14   |
|   |  |
| his instrument prepared by: THERESA         | A GARZA  |
| us instrument prepared by.                  | The state of the s |
|   | Resident of Lake County  |
|   | 1~   |
|   |  |
|   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |