

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017124

2008 MAR 10 AM 10:28

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041048745  
Invoice#: E0976152  
CostCenter#: USR

**PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 18, 2002** from **SCOTT G BRUM / KAREN M BRUM** and filed for record **January 25, 2002** as Document Number **2002 008558** for Loan Amount of **\$87500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th day of February, 2008**

**PHH MORTGAGE CORPORATION**

By *Lisa Spurbeck*  
**Lisa Spurbeck, Assistant Secretary**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

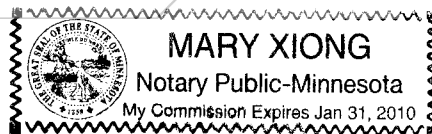
On **February 27, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



*Mary Xiong*  
**Mary Xiong, Notary Public**  
My Commission Expires: **January 31, 2010**



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