

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017062

2008 MAR 10 AM 9:47

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

First Horizon Home Loans #: 0062163449 "TRISIA C FICHTER" LAKE COUNTY, Indiana  
MERS #: 100085200621634494 VRU #: 1-888-679-6377  
P.O. Date: 02/25/2008

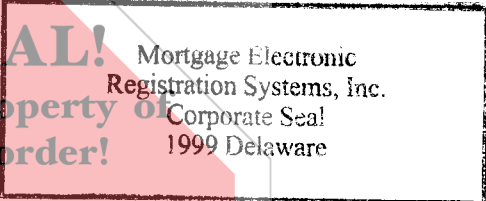
THIS CERTIFIES that a certain mortgage executed by **MICHAEL L. FICHTER AND TRISIA C. FICHTER, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE GROUP** dated **October 18, 2007**, calling for the original principal sum of **(\$164,000.00)**, and recorded on **11/07/2007** in Mortgage Record **N/A**, page **N/A** and/or Instrument # **2007 088225**, of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA**, is hereby fully released and satisfied.

Property Address: **8821 JACKSON CT, MUNSTER, IN 46321**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **February, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Nikki Freeman*  
**NIKKI FREEMAN**  
**ASSISTANT SECRETARY**

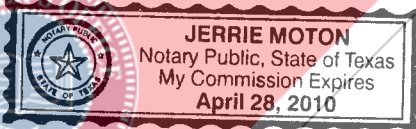


State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **28th** day of **February, 2008**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jerrie Moton*  
Notary Public  
**JERRIE MOTON**



(This area is for notarial seal)

This instrument was prepared by **Carolyn McLeod** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Carolyn McLeod*  
**Carolyn McLeod**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving TX - 75038**

When Recorded Return To:  
**TRISIA C FICHTER**  
**8821 JACKSON CT**  
**MUNSTER, IN 46321**

→  
✓ # 716255  
12- RB