

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017060

2008 MAR 10 AM 9:46

MICHAEL A. BROWN  
RECORDER

# ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by and After recording return to:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

This Instrument was drafted by:  
Stewart Lender Services  
Maude LeBlanc  
9700 Bissonnet, Suite 1500  
Houston, TX 77036

Pool: 0  
Loan Number: 0110063054  
Other Loan # :

Property: 5900-5912 FOREST AVE

Project Number:

SLS #: 2229 4052007005

JURISDICTION: LAKE

STATE: INDIANA

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LASALLE BANK NATIONAL ASSOCIATION whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.


TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JOHN C. KRUPCHAK AND ROSE KRUPCHAK, TRUSTEES OF THE JOHN C. KRUPCHAK LIVING TRUST, DATED OCTOBER 19, 2001, to LASALLE BANK NATIONAL ASSOCIATION, and recoded on/in:

Recording Ref: Recorded on 5/7/2001, Instrument/Document No. 2004 037755

with the Lake County Recorder, Indiana.

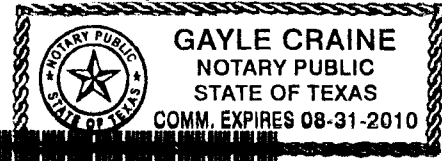
LASALLE BANK NATIONAL ASSOCIATION  
By:   
JAMES KUCHERKA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On the 25th day of February A.D. 2008, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

  
GAYLE CRAINE  
NOTARY PUBLIC  
STATE OF TEXAS  
COMM. EXPIRES 08-31-2010

  
GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010

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140704  
RM