

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 017050

2008 MAR 10 AM 9:45

MICHAEL A. BROWN  
RECORDER

**Prepared By/Record and Return to:**

Prepared By: IGNICRIS ALERA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 10, 1998, made by ALBERT J BAJOREK AND JO ANN BAJOREK to the order of MIDWEST MORTGAGE FINANCE, LLC, the principal sum of \$20,200.00 and recorded on April 24, 1998 Volume/Book NA Page NA Document 98029191 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/28/08.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANC ONE FINANCIAL SERVICES, INC.

By:

*Janelle McDonald*  
JANELLE MCDONALD  
Vice President

State of Louisiana  
Parish/County of OUACHITA

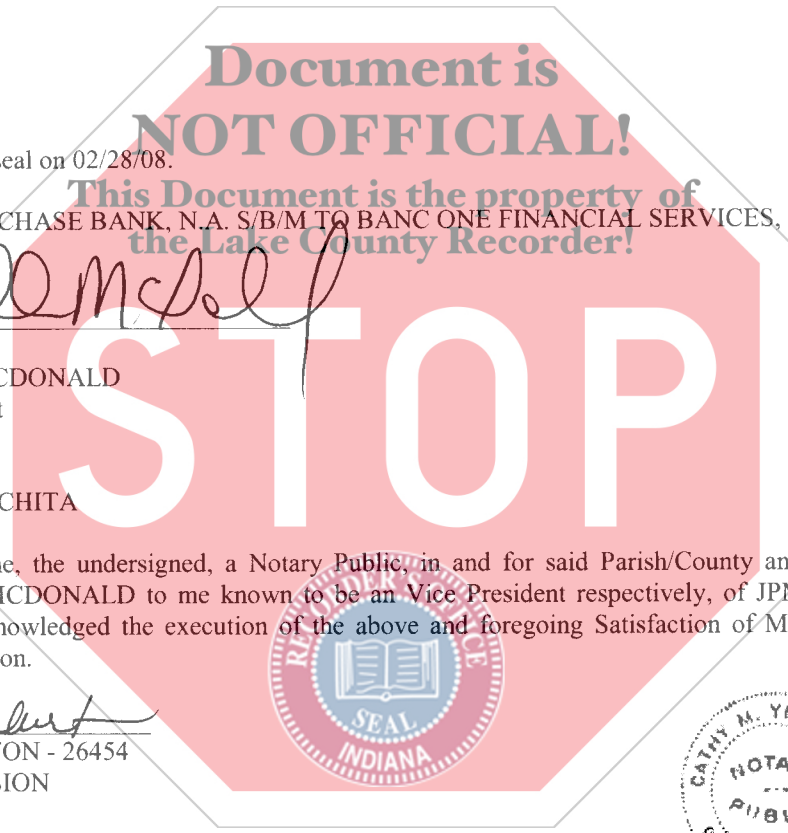
On 02/28/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared JANELLE MCDONALD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Cathy M. Yelverton*  
CATHY M YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **IGNICRIS ALERA**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 7645038238  
County of: LAKE  
Outbound Date: 02/27/08



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644809879  
RM