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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR 10 AM 9: 43

MICHAEL A. BROWN
RECORDER

2008 017027

SECOND MORTGAGE CERTIFICATE OF RELEASE AND SATISFACTION

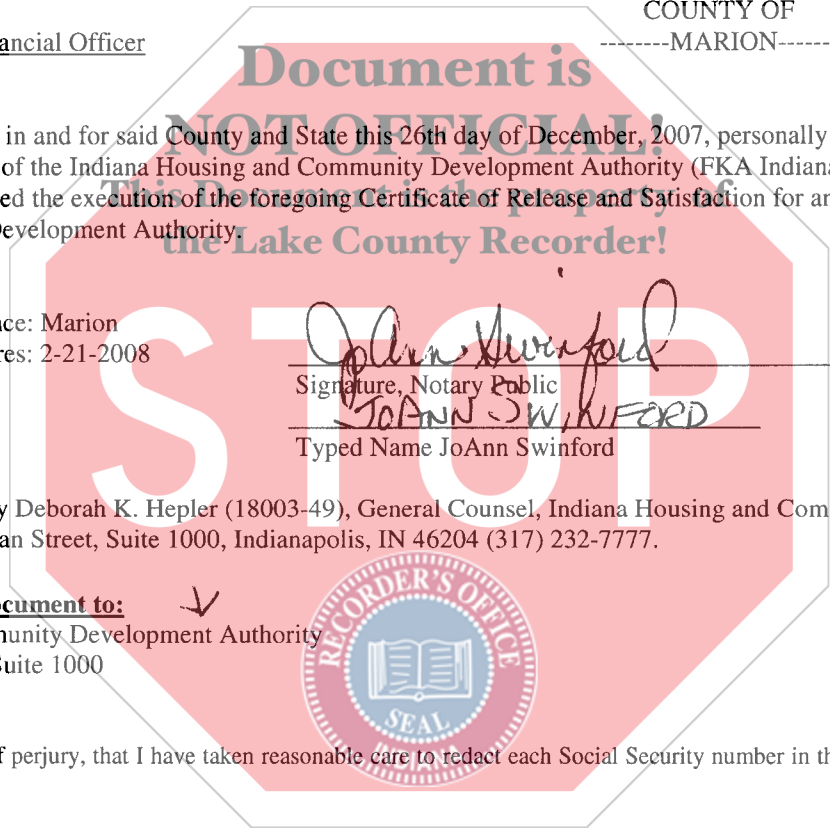IHCDA LOAN NUMBER, LAST NAME: 8371, Mayfield

For valuable consideration, it is hereby certified that a certain mortgage in favor of Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and executed by Maria L. and Thomas W. Mayfield, on the 9th day of October, 2002, which mortgage was duly recorded as Document Number 2002092867 or in Mortgage Record N/A at page N/A in the office of the Recorder of Lake County, Indiana, on the 16th day of October, 2002, is satisfied and the mortgage is hereby released,   Dated this 26th day of December, 2007.

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY
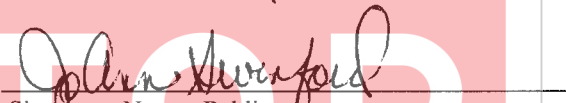FKA INDIANA HOUSING FINANCE AUTHORITY

_____
Signature
Blake A. Blanch–Chief Financial Officer
 Typed Name and Title

STATE OF INDIANA)
COUNTY OF   ) SS:
--------MARION--------)

Before me, a Notary Public in and for said County and State this 26th day of December, 2007, personally appeared Blake A. Blanch the Chief Financial Officer of the Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and acknowledged the execution of the foregoing Certificate of Release and Satisfaction for and on behalf of the Indiana Housing and Community Development Authority.

S
T   County of Residence: Marion
A   Commission Expires: 2-21-2008
M
P

_____
Signature, Notary Public
_____
Typed Name JoAnn Swinford

This instrument prepared by Deborah K. Hepler (18003-49), General Counsel, Indiana Housing and Community Development Authority, 30 South Meridian Street, Suite 1000, Indianapolis, IN 46204 (317) 232-7777.

Please return recorded document to:
Indiana Housing and Community Development Authority
30 South Meridian Street, Suite 1000
Indianapolis, IN 46204

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Blake A. Blanch.

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40538
40274
RM