2006 095613

286425 -1 AN 9:45

13733 Wicher are. Cedar Lake, IN 36303

Tax Key No.: 5-6-14-50

WARRANTY DEED

CHICAGO TITLE INSURANCE COMPANY

Lacolb404
THIS INDENTURE WITNESSETH, That RICHARD H. HENN and ROBERT R. HENN,
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO PARCEL 5

("Grantor") of LAKE County in the State of INDIANA CONVEY(S) AND WARRANT(S) TO HANOVER COMMUNITY SCHOOL CORPORATION

("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County in the State of Indiana:

LEGAL DESCRIPTION ATTACHED

More Commonly Known As:

STATE OF INDIANA

countries and occument is the property of Before me, the undersigned, a Notary Public in and for said County and State, this day of October, 2006, personally appeared:

RICHARD H. HENN and ROBERT R. HENN, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO PARCEL 5

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

This instrument prepared by ATTY. JOSEPH S. IRAK, 9219 Broadway, M'ville, IN 46410 Atty. I.D. #4851-45 (219) 769-4552

MAIL TO: 13733 Wicher and, Cular La

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 3 1 2006 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

022425

C

DULY ENTERED FOR TAXATION SUBJECT TO

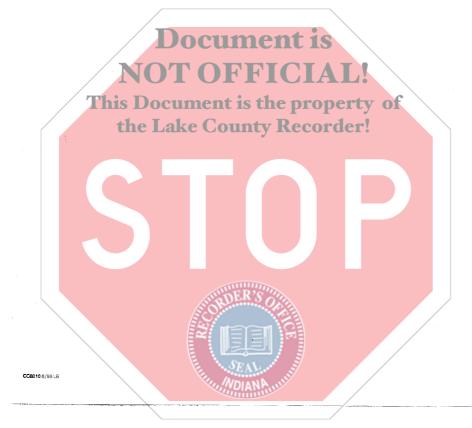
FINAL ACCEPTANCE FOR TRANSFER

MAR 07 2008

3694

೦೦ O ***366

A part of the South Half of the Southeast Quarter of Section 17, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, and being more particularly described as follows: Commencing at a monument found marking the Southeast corner of said Section 17 (said monument also marking the Southeast corner of a tract of land conveyed to Frank & Carol Moses by deed reconded on January 9, 1965 as Document No. 600946); thence North 00 degrees 00 minutes 0-0 seconds West assumed bearing along the East line of said Section 17, 215.00 feet to the point of beginning of the land herein described; thence North 89 degrees 25 minutes 00 seconds West for a distance of 50.00 feet; thence continuing North 89 degrees 25 minutes 00 seconds West for a distance of 50.00 feet; thence continuing North 89 degrees 25 minutes 00 seconds West for a point on the South line of said Section 17; thence North 89 degrees 31 minutes 02 seconds West along the South line of said Section 17 a distance of 2227.35 feet to an iron rod at the Southwest corner of the Southeast Quarter of said Section 17; thence North 00 degrees 02 minutes 54 seconds East along the West line of said Southeast Quarter of Section 17 a distance of 664.88 feet to a 3/4 inch iron pipe; thence South 00 degrees 00 minutes 00 seconds East a distance of 351.89 feet to a 3/4 inch iron pipe; thence South 89 degrees 30 minutes 00 seconds East a distance of 51.89 feet to a 3/4 inch iron pipe; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence continuing South 89 degrees 25 minutes 00 seconds East alisance of 51.89 feet to a 3/4 inch iron pipe; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence continuing South 89 degrees 25 minutes 00 seconds East 366.00 feet; thence conti





Míchael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
WARRANTY DEED
/ NOTEORRIGIALL
as recorded as 2006-095613 ON 11/01/2006 property of
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 7TH day of March ,2008
THUER'S OF THE PARTY OF THE PAR
Camela II. Marine
Deputy Recorder
Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana