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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

2008 016731

FILED
2006 OCT 17 7 41:48
RECORDER

LOAN NUMBER # 226409
BRANCH 174/ROB
620080914

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **James F. Sunderland, Jr. and Joanna W. Sunderland, husband and wife**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **August 30, 2006** and recorded in the Recorder's Office of **Lake County**, in the State of **Indiana**, on **October 13, 2006**, as Document No. **2006 089631** to the premises therein described as follows, situated in the County of **Lake**, in State of **Indiana**, to wit:

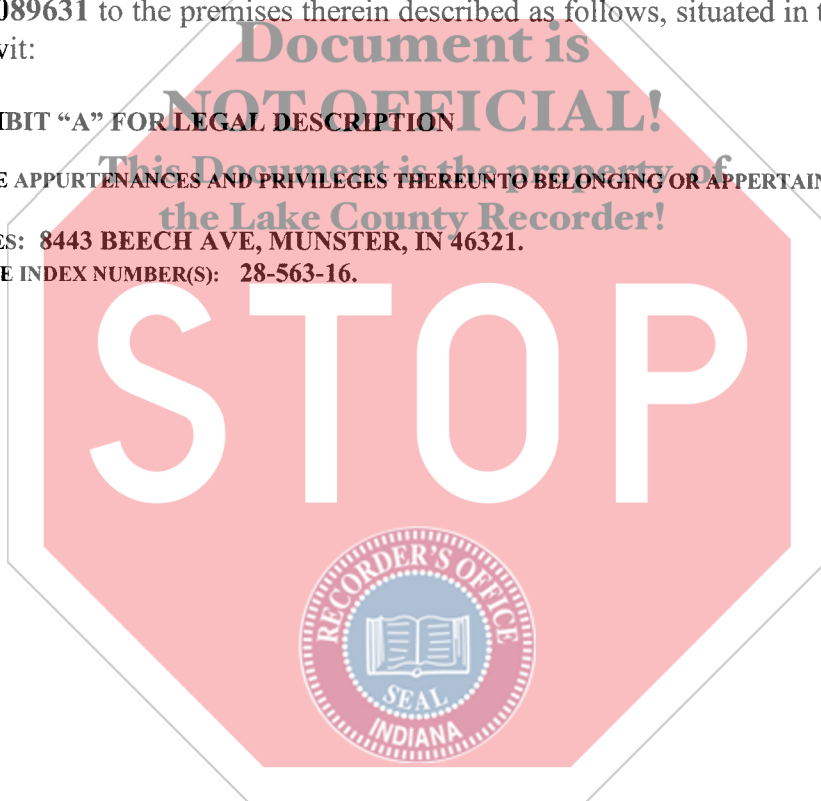
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING;

ADDRESS (ES) OF PREMISES: 8443 BEECH AVE, MUNSTER, IN 46321.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-563-16.

CHICAGO TITLE INSURANCE COMPANY



*advised
16.00
CIT.*

This instrument was prepared by MB Financial Bank, N.A.
6111 North River Road Rosemont, IL 60018
Margie Acevedo - Rosemont 9th floor
(Cheryl Jagen)

Witness our hands, this 8th day of February, 2008

MB Financial Bank, N.A.

By: [Signature]
Group Commercial President

By: Mike Slawik
Relationship Manager

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF DePue) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ross Weigand, Group Commercial President of MB Financial Bank, N.A. and Mike Slawik, Relationship Manager of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of February 2008

[Signature]
Notary Public



My Commission Expires: 2/24/2012

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Andrea A. Plasencia

This instrument was prepared by MB Financial Bank, N.A.
6111 North River Road Rosemont, IL 60018
Margie Acevedo - Rosemont 9th floor
(Cheryl Jagen)

Exhibit "A"

LOT 16, IN MARINERS COVE, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND PART OF THE EAST ONE HALF OF THE EAST ONE HALF OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF RIDGE ROAD, AS MARKED AND LAID OUT 80 FEET WIDE, AT A DISTANCE OF 318.91 FEET, MEASURED SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID RIDGE ROAD, FROM THE INTERESECTION OF THE WEST LINE OF THE EAST ONE HALF OF THE EAST ONE HALF OF SAID SECTION 19 WITH THE NORTHERLY LINE OF RIDGE ROAD; THENCE SOUTHEASTERLY, ALONG THE NORTH LINE OF RIDGE ROAD, 63.0 FEET; THENCE NORTHERLY, ALONG THE POSSESSION LINE BETWEEN THE LANDS FORMERLY OWNED BY WALTER KROOSWYK ON THE WEST AND WIEBREN H. TERPSTRA ON THE EAST, SAID LINE MAKING AN ANGLE OF 78 DEGREES 54 MINUTES WITH THE NORTH LINE OF RIDGE ROAD, MEASURED FROM THE WEST TO NORTH 59.07 FEET TO THE EAST AND WEST, CENTER LINE OF SAID SECTION 19, SAID POINT BEING 57.02 RODS WEST OF THE EAST ONE QUARTER CORNER OF SAID SECTION 19; THENCE CONTINUING NORTH 0 DEGREES 29 MINUTES WEST, ON AFORESAID POSSESSION LINE, 74.63 FEET BEING THE POINT OF BEGINNING; THENCE NORTH ALONG AFORESAID POSSESSION LINE 26.3 FEET; THENCE WESTERLY 61.82 FEET (62.65 FEET MEASURED), MAKING AN ANGLE OF 90 DEGREES 5.5 MINUTES SOUTH TO WEST; THENCE SOUTH ALONG THE EAST RIGHT-OF-WAY LINE OF BEECH AVENUE 26.3 FEET; THENCE EASTERLY 61.82 FEET (62.65 FEET MEASURED), MAKING AN ANGLE 90 DEGREES 5.5 MINUTES NORTH TO EAST, TO THE POINT OF BEGINNING.

