

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2008 016667

2008 FEB - 7 AM 9:17

RECORDER'S OFFICE
LAKE COUNTY, INDIANA

Prepared by: **JANET BURK**

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
412510034764

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006097177, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

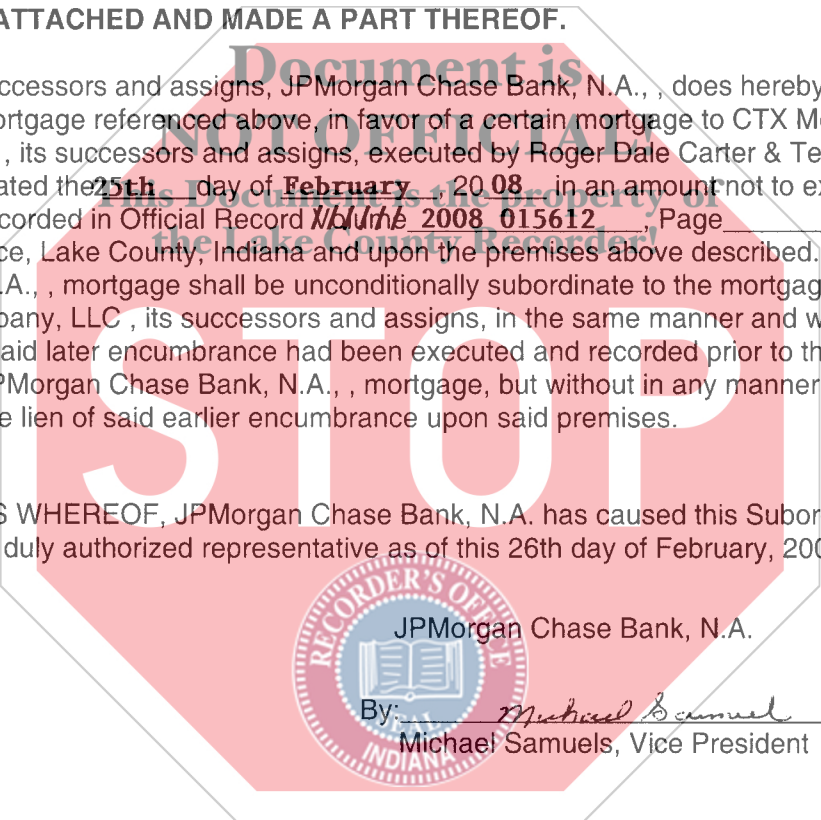
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to CTX Mortgage Company, LLC , its successors and assigns, executed by Roger Dale Carter & Teresa Lyn Carter, being dated the 25th day of February, 2008, in an amount not to exceed \$203,000.00 recorded in Official Record ~~Volume~~ 2008 015612 , Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to CTX Mortgage Company, LLC , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of February, 2008.

JPMorgan Chase Bank, N.A.

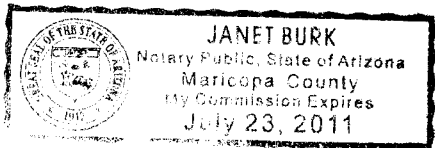
By: Michael Samuel
Michael Samuels, Vice President



STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public [Signature]



TI
RM

928-0553
TICOR CP

Legal Description

Lot 46 in Creston Country Manor, Unit No. 2, as per plat thereof, recorded in Plat Book 77 page 95, in the Office of the Recorder of Lake County, Indiana.

