

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 016576

2008 MAR -7 AM 8:38

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0017813387

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MICHAEL HEARAN** to **ENCORE CREDIT CORP.** dated 06/22/2006 , and recorded in Book Page , Instrument No. 2006056098 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: MICHAEL HEARAN
11 S 21ST AVE
MAYWOOD, IL 60153-1236

THIS 25TH DAY OF FEBRUARY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

BY: CRYSTAL MOORE **VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 25TH DAY OF FEBRUARY IN THE YEAR 2008** , personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE **VICE PRESIDENT**

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

EMCRC 8439020 PWO1750707 100180100003510912 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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